

# THE SPIRIT OF MISSIONS.

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VOL. LV.      NOVEMBER, A.D. 1890.      No. 11.

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RIGHT REV. JOHN WILLIAMS, D.D., LL.D., *President.*

THE FOLLOWING ARE ELECTED MEMBERS:

RIGHT REV. W. C. DOANE, D.D., LL.D., *Vice-President.*

Right Rev. H. B. Whipple, D.D., LL.D.  
Right Rev. D. S. Tuttle, D.D.  
Right Rev. A. N. Littlejohn, D.D., LL.D.  
Right Rev. W. C. Doane, D.D., LL.D.  
Right Rev. O. W. Whitaker, D.D.  
Right Rev. W. W. Niles, D.D.  
Right Rev. T. B. Lyman, D.D.

Right Rev. T. U. Dudley, D.D.  
Right Rev. John Scarborough, D.D.  
Right Rev. W. E. McLaren, D.D., D.C.L.  
Right Rev. G. W. Peterkin, D.D.  
Right Rev. T. A. Starkey, D.D.  
Right Rev. H. C. Potter, D.D., LL.D.  
Right Rev. N. S. Rulison, D.D.

Rev. H. Dyer, D.D.  
Rev. E. A. Hoffman, D.D.  
Rev. W. N. McVickar, D.D.  
Rev. J. Livingston Reese, D.D.  
Rev. J. H. Eccleston, D.D.  
Rev. George Williamson Smith, D.D., LL.D.  
Rev. Henry Y. Satterlee, D.D.

Right Rev. W. Paret, D.D., LL.D.

Rev. Jacob S. Shipman, D.D., D.C.L.  
Rev. Charles H. Hall, D.D.  
Rev. William R. Huntington, D.D.  
Rev. Octavius Applegate, D.D.  
Rev. John W. Brown, D.D.  
Rev. David H. Greer, D.D.  
Rev. Chauncey B. Brewster,

Mr. Lemuel Coffin.  
Hon. Benjamin Stark.  
Mr. Cornelius Vanderbilt.  
Mr. William G. Low.  
Hon. H. F. Baldwin.  
Hon. John A. King.  
Mr. Julien T. Davies.

Rev. William H. Vibbert, D.D.,

Mr. Alfred Mills.  
Mr. W. Bayard Cutting.  
Mr. Bache McE. Whitlock.  
Mr. Elihu Chauncey.  
Mr. Wager Swayne.  
Mr. John Nicholas Brown.  
Mr. Selden E. Marvin.

Mr. J. Pierpont Morgan.

All the other Bishops of the Church and the Secretary and Treasurer of The Domestic and Foreign Missionary Society and of the Board of Managers are members *ex-officio* with all the privileges of membership except the right to vote.

The Stated Meetings of the Board of Managers are held on the second Tuesday of each month, at two o'clock in the afternoon.

REV. WM. S. LANGFORD, D.D., *General Secretary*,  
REV. JOSHUA KIMBER, *Associate Secretary*,

MR. GEORGE BLISS, *Treasurer*,  
MR. E. WALTER ROBERTS, *Assistant Treasurer*.

22 BIBLE HOUSE, NEW YORK.

Remittances should be made to the TREASURER; all other communications to the GENERAL SECRETARY.

Commission on Work among Colored People, Rev. HENRY R. PYNE, General Secretary, 450 Pennsylvania Avenue, Washington, D. C. Remittances should be made to Mr. GEORGE BLISS, Treasurer, 22 Bible House, New York.

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## ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS MEETING, TUESDAY, OCTOBER 14th, 1890.

— THE following elected members were present: The Right Rev. Drs. Doane (Vice-President, in the chair), Littlejohn, Whitaker, Scarborough, and Rulison; the Rev. Drs. Hoffman, McVickar, Reese, Smith, Satterlee, Shipman, Huntington, Applegate and Greer, and the Rev. Mr. Brewster; Messrs. Coffin, King, Vanderbilt and Swayne.

— Communications were submitted from the Hon. Wm. F. Harris, United States Commissioner of Education, Washington, D. C., with regard to



our Indian schools at Anvik and Point Hope, Alaska; from the Commission on Work among the Colored People, sending a revised list of their appropriations and submitting their annual report, and from four of the Bishops in the Domestic field having appropriations from the Board, with regard to the missionary work in their respective jurisdictions. In connection with the last-named the necessary action was taken.

— Letters were submitted from the Missionary Bishop of Shanghai, the Rev. E. H. Thomson, who is making arrangements to return to the field, and from Dr. William A. Deas resigning his position as missionary physician at Wuchang on account of impaired health. The Board had previously offered to extend Dr. Deas' leave of absence for six months, but he now explains that, while he still hopes to return to China at some future day, and do the work which awaits him there, he prefers to enter upon private practice in this country meanwhile. The resignation was accepted.

— The Auditing Committee reported that the accounts for the year ending August 31st of the Standing Committee on Trust Funds had been audited and the securities in the hands of the said committee examined, and that a certificate that they were found correct had been duly signed by the Auditing Committee. The same committee reported that they had audited the Treasurer's accounts to October 1st, and certified the same to be correct.

— The Rev. Dr. William H. Vibbert, of Philadelphia, was elected to membership in the Board to fill the vacancy caused by the consecration of the Rev. Dr. Nichols, Assistant Bishop of California. Dr. Vibbert has since accepted this election.

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### ST. ANDREW'S DAY AND ADVENT.

THIS year St. Andrew's Day, November 30th, falls on Sunday, and is the first Sunday in the Advent season. The custom, both in the Church of England and in our own Church, of observing some day in the week in which the Festival of St. Andrew occurs by special intercession in behalf of missions might well be observed by the use of earnest prayers in behalf of missions on that day, which is in a double sense a summons to missionary awakening.

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### LAST YEAR'S DOMESTIC MISSIONS.

THE record of Domestic Missions for the year past is a story of earnest, hopeful endeavor. If it lacks in the heroic incident it nevertheless bears the stamp of true courage in the patient and steadfast purpose with which the missionaries have gone on doing the work appointed for them to do. Laying foundations, planting missions, strengthening the weak, cheering the discouraged, holding services in cottages, school-houses and court-houses, sometimes in saloons and in barns, journeying from place to place and gathering the scattered to break to them the bread of life, this and much more which is the portion of the missionary, though it bear not immediate fruit to cheer the toiler, is work which, done for Christ's sake, shall not fail of its reward. All honor to the brave leaders and followers who in season and out of season have carried the Church's standard and borne faithful witness if not in the face of perils at least

against much indifference and often against unbelief and wickedness. They well deserve all the sympathy and help which a grateful people can give to them.

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### *ADVENT AND DOMESTIC MISSIONS.*

THE Advent season concentrates interest upon Domestic Missions, which rightly claim our first care at the very beginning of the Christian Year. Shall not the subject be presented in all congregations, and offerings received for it early in the season, and will not all who desire the spiritual welfare of our country do what they can by liberal contributions to sustain this work of supreme importance?

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### *ELECTION OF MISSIONARY BISHOPS.*

THE House of Bishops at a special meeting held in Pittsburgh, Pennsylvania, Thursday, October 23d, chose the Rev. John W. Chapman, missionary at Anvik, Alaska, to be Missionary Bishop of Alaska, and the Rev. Dr. Wm. S. Langford, of New York, to be Missionary Bishop of Japan. The Rev. Dr. Langford, who was in Pittsburgh in attendance upon the Missionary Council, having satisfied the committee who notified him that he could not accept the election, his declination was presented to the House of Bishops, but no other choice was made for Japan.

The fitness of the choice of the Rev. Mr. Chapman for Missionary Bishop of Alaska will be recognized by all who appreciate the heroism which Mr. Chapman has manifested, and the noble Christian spirit of the man.

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### *ARRANGEMENTS FOR THE COUNCIL.*

UPON another page we publish a resolution conveying the cordial thanks of the Missionary Council to the Bishop of Pittsburgh and all others concerned in the arrangements for the comfort, convenience and pleasure of the members. It would not have been possible to have more complete arrangements for the convenience of the Council. Every want seemed to have been anticipated. At Trinity Church, in which the Council was held, post-office, telephone and telegraph facilities were afforded, stationery was provided, a bountiful luncheon was served each day at the Duquesne Club, and houses were thrown open for the entertainment and lodging of the members of the Council and the Woman's Auxiliary, and of visitors to the city. The resolution referred to was unanimously adopted by a rising vote.

The success of the Missionary Council in Pittsburgh and the meetings connected with it is largely due to the thorough preparation which had been made for it by the committees appointed by the Bishop of Pittsburgh, who himself took a warm personal interest in all the arrangements. It was the testimony of one of the women who travelled more than a thousand miles to attend the Council, and who had been present at many of the great missionary gatherings of the Church in the past, that this last was on the whole superior in sustained interest and enthusiasm to any that had preceded it.



*THE CHURCH BUILDING FUND COMMISSION.*

THE annual report for 1889-90 of the American Church Building Fund Commission has been published, and states that the amount of the permanent fund on the first day of September last was \$190,175.49. During the past year the contributions to the fund were \$13,389.14. The Commission has loaned since its inception \$144,675 at 137 points, the total amount of loans now outstanding being \$87,985.16.

All the Bishops of the Church earnestly recommend that offerings for the Building Fund Commission be taken annually in all their congregations on the second Sunday in November. That day falls this year on the 9th of November and is the Twenty-third Sunday after Trinity. We hope that this unanimous request of the Bishops will be followed and a collection be made on that day in all the churches.

*WOMAN'S HELP AND CHILDREN'S OFFERINGS.*

THE Woman's Auxiliary, ready with its hands to help in every good work and extending its organization wider and wider to gather women workers, has branches in all the dioceses and missionary jurisdictions with scarce an exception. The meetings held by the Auxiliary feed the missionary life of many a parish. The quarterly and annual general meetings in convocations and dioceses furnish information and stimulate interest by addresses and papers upon various aspects of the missionary work, while the individual efforts of members keep the claims of missions before the people and gather money which but for this agency would not be called out. The supplemental help sent to missionaries in boxes of clothing and supplies makes it possible for many of them to hold on in their work when the meagre stipend alone would not suffice for a support.

During the year past the Auxiliary has taken on a Junior department which is intended to enlist girls and boys and educate them in love for missions, drawing out their sympathy and help toward those who have gone forth to preach the Gospel. The value of the Woman's Auxiliary is far greater than can be estimated by its contributions of money to the treasury or of comforts to the missionaries, for it is the most widely extended and efficient agency which exists for keeping alive and aglow missionary zeal. May its growth in numbers and influence continually increase until in every congregation the women and, through them, young men and maidens, old men and children, are enlisted in the cause of missions.

Thankful for the help of women, the efforts also of the children in the Sunday-school justly claim the most grateful acknowledgment. The children now contribute more to the treasury of the Board than did the whole Church half a century ago. Their offerings have nearly doubled within a very few years until now they reach upward of \$50,000 given during Lent and at other times. If in all parts of the Church the children were led to concentrate their efforts during Lent upon the General Missions of the Church, such a simultaneous movement could be made to yield double the amount of their present offering and leave the rest of the year free for other objects and interests. Shall not



this plan be adopted and commended throughout every diocese and jurisdiction?

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### CONTRIBUTIONS TO FOREIGN MISSIONS.

THE contributions for Foreign Missions applied upon the appropriations of the Board during the fiscal year last closed, including one-half the offerings for General Missions, were \$148,407.37, which is \$10,000 more than has ever before been contributed for the purpose in any one year. Besides this, \$6,544.03 have been received from legacies which, together with the balance from last year, have been used by order of the Board for current expenses of the Missions. In addition thereto, the undesignated legacies received during the year, amounting to \$13,801.75, were by vote of the Board applied toward meeting the Foreign appropriations in order to make up in part the sum by which the contributions fell short of meeting the authorized expenditure for the year. The further sum of \$20,430.73 from all sources has been received for purposes in the Foreign field not included in the appropriations of the Board, making the gross amount during the year for Foreign Missions \$189,183.88.

The names of 5,019 parishes and missions of this Church appear upon the Society's books. Of this whole number 2,133 have contributed to Foreign Missions during the year now closed, being an increase of 130 as compared with the previous year, or a gain of 319 within three years.

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### CARE FOR DISABLED MISSIONARIES.

AGAIN and again instances are brought to notice of missionaries who, having served faithfully, are laid aside by sickness or the infirmities of age and, unable to continue to serve permanently or for a time, are cut off from the stipends upon which they depend for a livelihood. Another class of distressing cases are those in which the death of the missionary leaves his dependent family doubly bereft by the loss of the head of the household and by deprivation of the scanty means of support which his consecrated toil brought to them. The hardship which is entailed in these cases is generally borne in silence; seldom is it known except by the few confidential friends. Yet the impression created by repeated instances such as those mentioned makes it imperative to call attention to them as deserving not of passing sympathy but of adequate provision on the part of a grateful Church. For the Foreign missionaries it has been found necessary to provide a retiring pension in the case of the superannuated and the sick and, in case of the death of the missionary, care for the widow and children either through an allowance or as the fruit of an insurance policy which has been taken out and kept in force through the considerate agency of the Woman's Auxiliary.

It is not intended here to suggest any special plan of relief. The agencies existing may be made so efficient as to meet the needs. The Fund for the Relief of Widows and Orphans of Deceased Clergymen and of Aged, Infirm and Disabled Clergymen seems to have been established by the General Convention for just such necessities as these, and if its ability could be largely increased it might be enabled to adopt methods to meet every requirement. Yet that some-

thing of this kind must be done for the home missionary, as well as for the foreign, and that something on a scale worthy of the Churchmen of to day, is too manifest to admit of doubt or hesitation.

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### CONSTANT AND GROWING NEEDS.

WHILE ever grateful to those faithful friends of missions to whom the Board is indebted for the steady flow of gifts by which the constant needs of the work have been supplied hitherto, it should be said and repeated far and wide that the growing demands of the work are beyond the power of the Board to meet with its limited income. Either the income must be largely increased or the work must be stinted and the new and urgent opportunities which a kind Providence has opened to the Church must be neglected. If the call could reach the ears of Church people everywhere, if they could be made to realize that "a great door and effectual is opened unto us," there is no doubt that they would respond with heart, voice and enabling gifts, "Go in and possess the land for the Lord God of our fathers."

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### ENCOURAGEMENTS.

MOST cheering is it to observe the movement toward self-support on the part of missionary jurisdictions and of parishes and missions. This year more than usually there is a manifest disposition among those who have received aid to become independent, and so to relieve the general Church treasury. These voluntary efforts are the best signs of a healthful condition and of real progress. The number of such parishes and missions cannot be given with precision, but they are so numerous as to create a continued impression. When to this it is added that the grateful expressions of those who are aided abound, and that opportunities to extend the work multiply and call earnestly for new energy, we may well thank God and take courage.

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### THE WORK BEFORE THE CHURCH.

THE Christian patriot feels in his heart a deep desire that as his country advances in material grandeur it may excel in virtue which is the chief glory. As the influences which lead to deterioration and decay are subtle and ever active, much more should the forces which make for goodness be alert and aggressive. The Church's work is to take captive the hearts of the people for God and so ensure the country's highest well-being. This is the work which summons our generation, and it glows with promise and presses with importunity. Have we the requisite courage and faith for this great work? Men and money consecrated to the Lord—many valiant men and sufficient means to sustain the missionary enterprise on an enlarged scale—these are the hands with which to seize the opportunities opened to us by Divine Providence. Let the choicest youth come forth to this glorious service for God and man, and let the widow's mite, the rich man's gold, the children's gifts and the poor man's sacrifices, be the acceptable offering to refresh and invigorate and push on the work which God has given us to do in America.



## THE MISSIONARY COUNCIL.

THE Missionary Council met in Trinity Church, Pittsburgh, according to appointment, on Tuesday, Wednesday and Thursday, October 21st, 22d and 23d. The interest on the part of the citizens and visitors was very great and continued to the close. The nave of the large church in which the sessions were held was well filled most of the time. The opening service was at ten o'clock on Tuesday morning. The music was rendered by a combined choir of men and boys from several of the city churches. A large number of the Bishops and of the other clergy occupied seats in the chancel and in the front pews. The Holy Communion was celebrated by the Bishop of Rhode Island, the senior Bishop present during the sessions, assisted by the Bishops of Missouri, Albany and New Hampshire; several other Bishops assisting in the administration. The sermon was preached by the Rev. Joseph N. Blanchard, rector of St. James' Church, Philadelphia, from Exodus xxiv., 1: "Come up unto the Lord." This sermon will be published with the proceedings, and in pamphlet form for general distribution.

Upon the organization of the Council the Bishop of Rhode Island took the chair, and in the absence of the Bishops during the sessions of their House the Rev. Dr. E. A. Hoffman, Dean of the General Theological Seminary, was elected chairman *pro tem*. The Rev. Dr. Henry Anstice, rector of St. Luke's Church, Rochester, New York, was unanimously re-elected secretary. Some question having arisen as to the membership of the Missionary Council, under the present constitution of the Society, the whole subject was referred to a committee consisting of the Bishop of Maryland, the Rev. P. G. Robert and Mr. John Nicholas Brown. This committee subsequently reported that, inasmuch as the present Missionary Council was appointed under the previous form of the constitution of the Society, which provided for a membership of all the Bishops and an equal number of Presbyters and an equal number of laymen, and inasmuch as the General Convention after changing the canon did not appoint additional members, and as that body alone could originally appoint, they were of opinion that the membership of the Council must remain as previously constituted until the next General Convention. The view of the committee was adopted by the Council. In connection with the foregoing, on motion the following preamble and resolution were adopted:

WHEREAS: It was the manifest purpose of the General Convention in the adoption of the amendment to the Missionary Canon relating to the membership of this Missionary Council, that each diocese and missionary jurisdiction should be represented by at least one clergyman and one layman; and

WHEREAS: The General Convention elected the members of this Council before the amendment to the Missionary Canon was adopted, and so it has come to pass that certain dioceses are not represented in the membership of this Council; and

WHEREAS: The plain purpose of amending the Missionary Canon so as to constitute this Council, was to bring together annually as many Churchmen as possible in the interest of missions; therefore

Resolved: That Bishops whose dioceses are not represented in the present membership of the Missionary Council be invited to nominate delegates to the Council, and that such delegates will receive most cordial welcome and will have the right to seats and to speak upon the floor of the Council.

The General Secretary read the report of the Board of Managers, which report, together with the accompanying documents was referred to a committee consisting of three Bishops, three Presbyters and three laymen. The report of this committee with the resolutions thereto attached, all of which were adopted, appears in another place.

Resolutions were passed inviting the missionaries of the Church, the clergy and students of divinity, and the vestry of Trinity Church to occupy seats upon the floor of the house during the sessions, and extending the courtesies of the Council to the Secretary and diocesan officers of the Woman's Auxiliary and inviting them to seats reserved for the purpose.

The order of business proposed by the Committee of Arrangements appointed by the General Convention was adopted.

Upon the first day the subject of Domestic Missions, including Indians, was brought



under consideration, whereupon the Missionary Bishop of South Dakota, the Assistant Bishop of Minnesota, the Missionary Bishops of Nevada and Utah, The Platte, Wyoming and Idaho, and New Mexico and Arizona addressed the Council upon the work in their respective jurisdictions in the order mentioned.

On motion it was

*Resolved* : That so much of the report of the Board of Managers as refers to disabled missionaries be referred to the General Secretary, with instructions, in connection with the Trustees of the General Fund for Aged and Infirm Clergy, to urge this important subject upon the attention of the Church, and to devise means for more adequately caring for those who have spent themselves in the missionary service.

*Resolved* : That that portion of the Annual Report of the Board of Managers referring to the support of the Missionary Episcopate be especially commended to the consideration of the Church in the hope that the example set by the Rev. Dr. Saul and Mr. Harold Brown in their generous gifts may be followed by many others.

#### SECOND DAY.

On Wednesday morning the Holy Communion was celebrated by the Bishop of Albany, assisted by the Bishop of Pittsburgh.

So much of the reports of the Board of Managers as referred to the Woman's Auxiliary, together with the report of the Secretary of the Auxiliary was withdrawn from the general committee, and referred to a special committee, consisting of the Bishops of Pittsburgh and Indiana, the Rev. Drs. Littell and Greer and Messrs. Stark and Harold Brown, for consideration and report.

The order of the day being the subject of Foreign missionary work the Council was addressed by the Bishop of New Jersey with respect to the missions in China and Japan, by the Bishop of Pennsylvania with respect to the missions in Africa, and, upon invitation, by the Rev. E. H. Thomson and the Rev. Frederick R. Graves, missionaries in China, and by Mr. James Pott and Miss Sybil Carter. Immediately after the addresses the presiding officer bade the Council to prayer, at the conclusion of which on motion it was

*Resolved* : That in the judgment of this body it is desirable, if practicable, that place be made in the order of services of the next Missionary Council for more frequent opportunities for praise and prayer.

The following action was taken at this session :

*Resolved* : That this Missionary Council earnestly renews its request to the House of Bishops to elect a Missionary Bishop for Alaska as soon as possible.

*Resolved* : That this Missionary Council requests the House of Bishops to designate St. Andrew's Day, November 30th, to be observed throughout the Church in homes and congregations by intercession to Almighty God in behalf of missions, and by the consecration of gifts to aid in the extension of God's Kingdom.

#### THIRD DAY.

Thursday being the day upon which the officers of the Woman's Auxiliary at large were to meet for conference, the Holy Communion was celebrated by the Bishop of Pittsburgh, assisted by the Associate Secretary of the Board of Managers and the Rev. Wm. O. Lamson, minister in charge of Trinity Church, the sermon being preached from St. John xi., 40, by the General Secretary, with special reference to the work of the Auxiliary.

The order of business this morning was the Work among the Colored People. The Council was addressed by the Bishop of Kentucky; the Rev. P. G. Robert and other members, and also, upon invitation, by the Rev. F. J. Clay Moran, Archdeacon of Annapolis, Maryland, and by the Rev. Thomas W. Cain, Galveston, Texas.

In connection with this the following resolution was adopted :

*Resolved* : That a committee consisting of three Bishops, three Presbyters and three laymen be appointed by the Chairman who shall consider and report to the next meeting of the Missionary Council whether any provision can be made by Canon of the General Convention or otherwise for the promotion and extension of the work of the Church among the Colored People of our country.

The Chair named as such committee the Bishops of Kentucky, Tennessee and North



Carolina, the Rev. Drs. Satterlee and Lindsay and the Rev. E. Capers, and Messrs. J. N. Brown, G. R. Fairbanks and J. L. Stettinius.

After recess the Rev. Dr. C. H. Malcom, secretary, read the report of the American Church Building Fund Commission, in connection with which addresses were made by the Missionary Bishop of Wyoming and Idaho and others, and the following resolution was adopted:

*Resolved:* That this Missionary Council reaffirms the importance of the work of the American Church Building Fund Commission, and commends it to the whole Church as a valued agency in extending the Kingdom of our Lord Jesus Christ.

During the afternoon the following resolutions were discussed and adopted with great unanimity:

*WHEREAS:* The great and far-reaching benefits of the Children's Lenten Offerings have become evident by the experience of the years past, enlisting as the movement does the children of the Church in the work of extending Christ's Kingdom and stimulating their personal interest therein, therefore

*Resolved:* That this Missionary Council does strongly commend the Children's Lenten Offering Plan, and affectionately and urgently presses it upon the attention of the Church, with the earnest hope and prayer that it will be enlarged and extended until the children of every Sunday-school in the Church shall during the great penitential season send up the fruits of their self denial to the missionary treasury of the Church.

*Resolved:* That the General Secretary be instructed to convey the foregoing resolution to the proper officers of every Sunday-school in the Church before the opening of the next Lenten season.

*Resolved:* That the Sunday next before Lent be designated for offerings in behalf of missions among colored people, and that the clergymen in charge of congregations be requested to bring the subject to the especial attention of their people at that time.

*Resolved:* That this Council commends the action of the Board of Managers in encouraging further efforts in behalf of the Enrolment Fund, and recommends that the Fund be kept open until the General Convention of 1892, when a full report shall be made of all contributions.

*Resolved:* That the Woman's Auxiliary be earnestly requested to give its utmost aid toward the speedy completion of the Enrolment Fund.

*Resolved:* That the most cordial thanks of this Missionary Council be and hereby are extended to the Bishop of the diocese, to the several committees of arrangements, and choirs; to the minister in charge and the wardens and vestrymen of Trinity Church; and to the Churchmen of Pittsburgh for the hearty welcome and for the bountiful hospitality extended to the members of the Council and its friends.

By a rising vote the Council also assented to the following expression of thanks originating in the Woman's Auxiliary:

The officers and visiting members of the Woman's Auxiliary wish to unite their thanks to those of the Missionary Council for the kind and generous hospitality extended to them during their stay in Pittsburgh.

Before the noon recess the Bishop of Pittsburgh made the announcement that the Rev. Dr. William S. Langford, General Secretary of the Board of Managers, had just then been elected by the House of Bishops to be Missionary Bishop of Yedo. This is spoken of more particularly upon another page.

## PUBLIC MISSIONARY MEETINGS.

THE public meetings in connection with the Missionary Council were held as previously announced. The congregations were all large and enthusiastic. At the preliminary meeting held in Trinity Church, Pittsburgh, on Monday evening, October 20th, thirteen Bishops and a number of other clergymen were present in the chancel. Addresses were made by the Right Rev. Dr. Leonard, Missionary Bishop of Nevada and Utah, and by Mr. James M. Smedes, of Cincinnati. On Tuesday evening addresses were made in Calvary Church, East End, by the Right Rev. Dr. J. Mills Kendrick, Missionary Bishop of New Mexico and Arizona, and the Rev. Dr. David H. Greer, rector of St. Bartholomew's Church, New York city. At Carnegie Hall, Allegheny, the addresses were by the Right Rev. Dr. Coxe, Bishop of Western New York, and the Right Rev. Dr. Hare, Missionary



Bishop of South Dakota, the latter taking the place of Mr. Herbert Welsh, of Philadelphia, who was unavoidably absent.

The noon hour on Wednesday was occupied with an address by the Right Rev. Dr. Tuttle, Bishop of Missouri, and on Thursday by the Right Rev. Dr. Gilbert, Assistant Bishop of Minnesota.

On Wednesday afternoon the Council adjourned early and many of the members attended the great children's meeting in Carnegie Hall, when the speakers were the Right Rev. Dr. Ethelbert Talbot, Missionary Bishop of Wyoming and Idaho; the Rev. Dr. W. W. Kirkby, rector of Christ Church, Rye, New York, and the Rev. F. R. Graves, of China. At eight P.M. simultaneous meetings were held at Calvary Church and at Carnegie Hall, the former being addressed by the Right Rev. Dr. O. W. Whitaker, Bishop of Pennsylvania, and the Rev. L. S. Osborne, rector of Trinity Church, Newark, New Jersey, and the latter by the Right Rev. Dr. T. U. Dudley, Bishop of Kentucky, and the Rev. Dr. J. S. Lindsay, rector of St. Paul's Church, Boston, Massachusetts.

Probably no more successful series of addresses has ever been delivered before any gathering of this Church.

### *REPORT OF THE COMMITTEE ON BOARD OF MANAGERS' REPORTS.*

Your committee, to whom was referred the annual report of the Board of Managers of the Domestic and Foreign Missionary Society, with accompanying documents, beg leave to report:

Your committee note with satisfaction the evidences of development along all lines of missionary activity. This we must consider in large measure due to the wise and conscientious discharge of its duties by the Board of Managers.

In both the Domestic and Foreign fields there has been unremitting activity and important forward movements have been made. One of these is the erection of a new missionary jurisdiction out of the Diocese of Nebraska and the consecration of a Bishop who has entered vigorously upon his work.

Alaska, although a missionary jurisdiction, is still without a Bishop in charge, and your committee endorse the resolution of the Board of Managers, passed April 8th, urging the House of Bishops to elect a Bishop for this field at its present meeting, and recommend to the Council the immediate consideration of this very important matter.

In considering this report your committee are constrained to call attention to the unsatisfactory condition of the work in the missionary field of the Indian Territory. Without attempting any explanation of the existing conditions, your committee would express the deep conviction that the work cannot be successfully administered without a Bishop in residence who shall have charge of this field alone. Attention is also called to the fact that within this missionary jurisdiction, Oklahoma, an organized territory of the United States, has been lately constituted. The consideration of this subject is recommended to the Council.

It is evident from the report that the Indian work has been prosecuted with vigor and success, and that its larger development is checked only by the lack of means. The radical changes now taking place in connection with recent treaties with Indian tribes, while full of promise, are not unattended by dangers. Every friend of the Indian is urged to use all endeavors to see that the intention of the treaties is not perverted by any interpretation thereof which shall tend to promote a life of idleness and mendicancy.

Your committee would strongly emphasize the paramount importance of our missions to the Colored People. The Church must go forward in this work. Increased contributions are essential. Let the Missionary Council therefore resolve "to lengthen the cords and strengthen the stakes" of the Church among this people. God will bless every effort that is made in faith toward the carrying forward of this blessed work.



Your committee commend a new feature in this year's report of the Board of Managers, viz., the publication of abstracts of reports from Diocesan Bishops, who receive appropriations from the Board for the work in their respective fields.

We would commend to the favorable attention of the Council the interesting work under the supervision of the Rev. Mr. Gordon in Mexico.

It is evident from the report which we are now considering that the work in our Foreign field was never fuller of promise than it is to-day. Vast opportunities for the spread of Christ's Kingdom are opening on every side, in Japan, China and Africa. We recommend to the Council that definite and stimulating action be taken to press on the work.

In regard to the election of a Bishop for Japan your committee can but reiterate the hope expressed by the Board of Managers that the House of Bishops will at its present session fill this important vacancy.

The Nineteenth Annual Report of the Woman's Auxiliary, also submitted, shows no cessation in the noble activities to which the women of the Church have devoted themselves with a consecrated enthusiasm. This important agency should continue to receive the warm and sympathetic recognition and support of the whole Church.

Your committee would call the attention of the Council to the very great necessity of increasing the fund known as the Missionary Bishops' Fund. The amount at present in the fund will assist only eight of our fourteen missionary jurisdictions to a condition of independence. It is, therefore, evident that special efforts must be made to add to this fund if the present plan be permanently continued. We recommend the passage of a resolution looking toward the attainment of this desirable result.

Your committee congratulate the Church on the approaching erection of the Church Missions House, which is assured by the completion of the necessary building fund.

We also recommend the continuance of the Children's Lenten Offering Plan, so successful in the past. We note with satisfaction the renewal of interest in the Missionary Enrolment Fund.

The periodical publications of the Board, *THE SPIRIT OF MISSIONS* and *THE YOUNG CHRISTIAN SOLDIER*, are among the most valuable agencies for inciting missionary interest and their circulation should be largely increased.

In concluding this report your committee recommend the adoption of the following resolutions:

*Resolved:* That this Council does respectfully urge upon the House of Bishops the election at its present session of a Bishop of Yedo.

*Resolved:* That the Publications of the Board are earnestly commended by the Council to the interest and support of the whole Church, and the clergy are requested to use special efforts to extend the circulation of *THE SPIRIT OF MISSIONS* and *THE YOUNG CHRISTIAN SOLDIER* in order that both old and young may be informed concerning the progress of missions and their interest thereby deepened.

Your committee further recommend the adoption of this preamble and resolution:

**WHEREAS:** It is shown by the reports submitted to this Council that the opportunities of extending the missionary work of the Church throughout this country and into the interior of China and the heart of Africa are opening much faster than the means for its prosecution are increasing, therefore

*Resolved:* That this Missionary Council most affectionately and renewedly lays this divinely appointed work upon the hearts and minds of all the clergy and laity and earnestly requests them to increase the contributions for missions up to a sum not less than \$500,000 for the present fiscal year.

Respectfully submitted,

DAN'L S. TUTTLE,	} Committee.
THEO. B. LYMAN,	
MAHLON N. GILBERT,	
FRANK R. MILLSPAUGH,	
ALBERT C. BUNN,	
FELIX R. BRUNOT,	
GEORGE R. FAIRBANKS,	
JOHN N. MACOMB.	



# DOMESTIC MISSIONS.

## Form of a Bequest to Domestic Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....*

Should it be desired, the words can be added: *To be used for work among the Indians, or for work among Colored People.....*

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## DIGEST OF REPORTS OF DOMESTIC MISSIONARY BISHOPS.

WE give below a digest of the last annual reports of the Bishops of the several Domestic missionary jurisdictions:

*Arkansas and the Indian Territory.*—The Bishop says in reference to Arkansas: "The number of confirmations in the year past is greater than ever before, and compares well with that of any diocese in the land."

The report from the Indian Territory is but partial and somewhat disappointing. The two Presbyters in the field last year have both resigned. A small church has, however, been erected at Guthrie, and the Bishop is making an effort to place a clergyman there, and another at some other point, where the people will add enough to the missionary stipend to give him a support.

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*Montana.*—In beginning his report Bishop Brewer reviews the changes that have taken place within the jurisdiction during the ten years of his Episcopate. The number of clergy has increased from six to fourteen; the churches from four to sixteen; rectories from one to five; communicants from 300 to 1,300; Sunday-schools from five to twenty; value of church property from \$26,000 to \$110,000. There has been some enlargement in our work in Montana during the past year. There are two more clergymen than last year. Regular work has been begun in several new places. On the whole it has been a year to be thankful for. The Bishop thinks that a point has now been reached when the organization of Montana into a diocese should be looked forward to. First, however, endowments should be provided both for the Episcopate and for the missionary work. Both these endowments have been begun in Montana. The Bishop asks: "What better object can wealthy people have for their benefactions than the endowment of missionary jurisdictions so that they may become dioceses, and thus relieve the treasury of our great Missionary Society of their support? In that way a spirit of independence would be encouraged, and the work of the whole Church be helped through all the future."

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*Nevada and Utah.*—Within twelve months great changes have taken place in Utah, changes which abundantly vindicate the policy that has been pursued in this mission from its first establishment, and which the steady pursuance of that policy—an educational one—has done much to bring about. The non-Mormons, called Gentiles, have elected one of their number, the honored senior warden of St. Mark's Cathedral, as mayor of Salt Lake City. They have also control of the school-board, and of the county. It is only a matter of a few years when the entire territory will be controlled by non-Mormons. The alteration in sentiment that has brought about this change is largely the result of our religious schools. In this work our Church was the pioneer, and it is a distinction of which we may be proud. Our work in Utah is developing on the same lines as heretofore. A new



mission has been started at Eureka, and a chapel is to be built there. Our work in the three principal towns of Nevada gained during the past year, especially at Reno.

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*New Mexico and Arizona.*—This jurisdiction has seven missionaries besides the Bishop. All the missions organized under Bishop Dunlop, except one, are supplied. Two new missions have been organized during the year, one at Prescott in Arizona, the other at Eddy in New Mexico. The former is a prominent town and needs to be at once taken care of. Eddy is central in what will probably be the most important agricultural section of New Mexico. Here, too, and especially, is an opportunity where value is dependent on its being at once improved. An associate mission has been organized at Albuquerque, where the Bishop resides. This mission works from that centre along the Santa Fé railway and westward along the Atlantic and Pacific railway. A church has been consecrated at Las Vegas and another built at Deming. Work will soon be begun on a church at Tucson, Arizona, and one at Eddy. A rectory has been built at Phoenix, Arizona. The most pressing needs are three missionaries and means for their support. At present it is more important to add to our force of clergy than to build churches or schools. The missionaries in the field have done faithful work, and the missions are in good condition.

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*North Dakota.*—The past year has been the best in the life of the jurisdiction. The number of persons confirmed is one-fifth more than in any previous year. The congregations have been greater. The majority of the clergy and lay-readers are doing missionary work, independent of that in their own towns. Spiritual growth is manifest in the sacrifice made and the labor given by many toward the removal of debts from the different churches, and toward the support of the clergy. Only three of the seventeen churches have now mortgage debts, and the total amount of these debts is but \$1,550. Among the most pressing needs Bishop Walker names an Indian school in the Turtle Mountains, to cost \$5,000; a boarding-school for girls, to cost \$25,000; and small church buildings in several towns; and he states that the offerings at the Bishop's visitations are for Domestic and Foreign Missions.

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*Northern California.*—The Bishop's report says: "Quietly doing what we can, we have managed to keep our own, if we may not have progressed as rapidly as we hoped a year ago." He has consecrated a church at Cloverdale. At Petaluma there is a steady growth and a new church building is about to be put up. A chapel has been erected at Mott. In many other places specified, the parishes and missions are doing hopeful work. The Bishop has officiated in 407 public services and has confirmed 312 candidates. After enumerating some of the most pressing needs of the jurisdiction, the Bishop says: "Our missionaries are all self-sacrificing men necessarily, or else they could not remain as long as they do in any given place. With ardent devotion they give themselves most uncomplainingly to the hard and discouraging field which is located in the most western missionary jurisdiction, and naturally they look to the Church they represent for the necessities of life. Food, shelter and clothing, not to speak of freedom from debt, they have a right to look for, and if they do their duty in that state of life where it pleases God to put them, surely those members of this Church who are *ipso facto* attached to a grand missionary organization will see that their reasonable wants are all supplied."

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*Northern Texas.*—Bishop Garrett has found the greatest difficulty during the past year in ensuring regular support for the clergy. In fact, the impossibility of doing this has led to vacancies in parishes. The year has been one of unequal prosperity to the people on account of a partial failure of the earlier crops. The marvellous versatility of the soil pro-

duced a later harvest that nearly counterbalanced that loss, but the people seem to have been influenced by their misfortunes to the extent of withdrawing their support of their rectors. Wherever the clergy have remained patiently and faithfully at their posts, as in many cases cited by the Bishop, a large degree of success has attended and crowned their ministry. The largest class for Confirmation was presented at Fort Worth. This city is growing wonderfully. A beautiful rectory has lately been built there and a site for a greater church building purchased. At Dublin, Trinity Church has been built, but its furnishing is at present with borrowed chairs and empty boxes for altar and lectern. Even the windows are borrowed. There is no debt, however, and the people do not complain.

At Dallas, which is growing even faster than the most sanguine have predicted, St. Matthew's Church is prosperous, and has adopted plans for a new church building. The Incarnation mission gives much evidence of prosperity and growth. There is great need of a large and convenient church on the site of the present mission church, but the funds to build it are wanting.

St. Mary's School, at Dallas, has now been in operation for one year. During the last term it had eighty pupils, forty-seven of whom were boarders. There is prospect of a large future attendance. There is, however, hardly any endowment, and even the missionary clergy cannot afford to pay for their daughters the fees that it is necessary to charge. They must, therefore, keep them at home or be content with the public schools. The school is in great need of endowment, and also many things in the way of apparatus.

An offer has been made by the Churchmen of Weatherford of forty acres of land as a site for a boys' school, and with it \$10,000. To make the offer effective \$50,000 will be needed. The Bishop asks, "Who will enable me to accept this offer?" Among the most urgent needs to open aggressive missionary work, the Bishop enumerates the sum of \$2,000 for land and building at the Panhandle, \$2,000 at Fort Worth, and the same amount for each of two or even three missions at Dallas.

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*South Dakota.*—The statistics of this field, given as usual with admirable fulness, show, on the whole, considerable growth. The collections of money have been made far more generally than ever before, but the amount falls below that of last year. The extensive drought partly accounts for this, but in some cases the Bishop attributes it to the apathy of the people, who, not being able to secure all the services they desired, have turned over to other religious bodies the energies and contributions which they should have sacredly given to their Church.

The Bishop has, in accordance with his policy announced and explained in last year's report, encouraged a lull in church erection. Two new church buildings have been put up, in Vermillion and in Gettysburg. The parish at Rapid City has added its name to the honor roll of those who have emerged from dependence into self-support. The Bishop makes an extended statement as to the results of an effort to minister to the students of the University of South Dakota at Vermillion.

An important change has been made in the situation of the Indians in the Niobrara Deanery by the breaking up of the great Sioux reservation into seven divisions. At the same time the sections of land between the smaller reservations have been thrown open to white settlers. These changes will leave some of our church buildings without a contiguous population, and this must certainly involve some losses. The Bishop thinks, however, that the gains will, on the whole, richly compensate for these. In view of the situation, Bishop Hare says: "Every worker in the mission service will try during this critical epoch to be steady, to keep a quiet spirit, and to shew a bold assurance that though we go through fire and water, God will bring us out into a wealthy place."

A new boarding-school, known as St. Elizabeth's, has been built on the Standing Rock Reserve, and a larger school building is approaching completion in Rapid City,



north of the Pine Ridge Reserve. These were built with money given by the late John Jacob Astor. For the carrying on of these schools the Bishop had expected to receive government aid, in accordance with its policy pursued for many years past, of giving so much *per capita* to duly accredited parties for education of Indian children. The policy of the government has, however, been changed, and aid is not given to new enterprises. The smaller of the two schools has been opened, but that at Rapid City must wait until the necessary funds for its maintenance have been accumulated.

The other Indian boarding-schools are doing work which has won from experienced observers of all kinds the highest encomiums. The Bishop speaks of the thoughtful and generous interest that these schools have evoked from the Church, as shown in the long list of scholarships and the valuable boxes sent to them. Still more help is needed, for "It is not the will of your Father which is in Heaven, that one of these little ones should perish."

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*The Platte.*—The eight months that have elapsed since the Missionary Bishop of The Platte began his Episcopate have been largely occupied with census taking. He has personally canvassed about forty towns, and his missionaries and lay-readers thirty more. The record of these tours, in which the Bishop travelled over 12,000 miles, shows that though there have been but four parish registers kept, and only 400 communicants known to have belonged to this district previous to its separation from the Diocese of Nebraska, there are 810 who have been confirmed and have at some time communed. Of 2,588 persons interested in the Church, 1,957 have been baptized. The Bishop has made seventy-three visitations, baptized twenty-three persons and confirmed fifty-nine. Twenty or more small villages remain unvisited. The jurisdiction comprises ninety villages, surrounded by farms and ranches. The population is 400,000. The clerical force under the Bishop is five rectors and three missionary Presbyters. One of the latter looks after sixteen places and another ten. There are four lay-readers. The appropriation made by the Board will suffice to provide for a fourth missionary. Bishop Graves has planned to secure three more, trusting that if the Board be unable to provide for them, the Church at large will not let them starve. No new churches have been built, but some property has been secured and subscriptions started. The vestry of the parish at Kearney has bought a house for the Bishop, but as yet it is only partially paid for and he pays rent for its use. The need of a Church school is already felt, and when supplied, as Bishop Graves is confident it will be in time, it will be a great and permanent help to the work. The unformed condition of Church institutions in this interesting new district is shown by the fact that three-fourths of our services are held in school-houses, court houses, dwelling-houses and borrowed buildings.

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*Washington.*—An effort is being made to organize this jurisdiction into an independent diocese. It is hoped that this may be accomplished at the next Convention, but it is now too early to speak with assurance of the result of the effort on the part of the jurisdiction to raise a sufficient amount of money. The removal of some helpers of the Church from the eastern portion of the state, whose places have not been filled, has hindered the progress of our work there. In many towns referred to, however, in the Bishop's report, there have been decided gains. St. Paul's Church, Port Townsend, has become self-supporting. Several parishes and missions have erected new buildings. Blaine is a town of 2,000 inhabitants that has grown up within the year. A mission building has been erected there, at which services are held on every other Sunday. Trinity Church, Seattle, which was destroyed by fire last year, is to be rebuilt. The educational institutions are prospering, and at Vancouver a parish school has been opened under favorable auspices. The new building for the Memorial Hospital at Tacoma has been completed, and from fifty to a hundred patients may generally be found within

its walls. There is still a debt of a few thousand dollars, and for any aid in removing this, or for the endowment of beds and the meeting of annual expenses, the Bishop would be grateful.

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*Western Texas.*—Bishop Johnston begins his report in a sorrowful key, for six of his clergy have left the jurisdiction. He thinks that the remedy for such frequent changes is to be found in offering larger salaries. To do this he must have liberal offerings from friends in the East, as the appropriation made by the Board is not enough. Another remedy is to build rectories. Money for this purpose is often as well expended as in building churches. As only a few more churches will be needed within the next two or three years, the Bishop urges the friends of that field to make special donations for rectory buildings. He specifies the places where he thinks money may thus be well expended.

In San Antonio are about 500 communicants, one-third of all in the jurisdiction. That city, which now has 40,000 inhabitants, sadly illustrates the evils of a divided Christendom; for every evil stalks abroad in the streets by day and night. To St. Mary's Hall, the largest girls' school in the jurisdiction, has been added, by the aid of generous friends at home and abroad, a handsome dormitory building called Elliott Memorial Hall. This is to be enlarged within another year and will more than double the capacity and facilities of the school for doing its work.

The work of the jurisdiction is among men of many nationalities and the most various circumstances, by the sea, in the mountains and in farming and cattle-raising districts. It would appear that almost everywhere the Church is gaining at least a foothold and in most places it is strong and influential. There is not, in all the jurisdiction, a town of 500 inhabitants where the services of our Church are not heard at some time during the year. What is needed, however, is more frequent services that the people may learn to love the liturgy even as we do who have been brought up on it. "We who have this heritage owe it to our countrymen to teach it to them, lest the spirit of reverence, the tap-root of religion, shall die out of the people of the land."

The Bishop concludes his report with a tabular statement of his most urgent needs, and says: "It is the delay caused by not having the means to do the right thing at the right time that so often loses us the field."

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*Wyoming and Idaho.*—The population of both these new states is steadily increasing, while in certain parts of each the growth has been remarkable. Within the past year large syndicates have invested in mining and other industries. Extensive railroad building has taken place, and a vast country is being opened up, furnishing market and transportation for the minerals, agricultural products and cattle of these states. The conditions of Church work are not, however, such as to justify the hope of many large and self-supporting parishes. The towns are small, and most of the people are of small means and more or less migratory in their habits. All are absorbed in the busy excitements of making for themselves homes and securing a foothold. The Bishop says that the character and make up of the community is such that the intellectual and moral character of the clergy is severely tested and laid under contribution. He thinks that if efficient young unmarried clergy could be induced to cast in their lot there for a few years this critical period in the development of Christian civilization in that region might be bridged over. There are twenty-five clergymen in the jurisdiction. There should be five more at once in order to take advantage of present opportunities. Bishop Talbot gives interesting particulars of his flourishing work in each of the two states, including missions to the Indians. He mentions as his most pressing needs a school for girls at Boisé City, a Church hall for boys in connection with the university at Laramie, a cathedral at Laramie, and money for salaries of clergymen. In the erection of new churches and rectories the residents have always given liberally, in no case less than two-thirds.



# FOREIGN MISSIONS.

## Form of Bequest to Foreign Missions.

*I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions*.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

## ANNOUNCEMENTS.

*Africa.*—Intelligence has been received from the Missionary Bishop of Cape Palmas of the death, about the middle of August, of Mrs. Cordelia C. C. Brown, missionary teacher at St. Augustine's station, near Monrovia. The Bishop writes: "She was a faithful worker, and was beloved by the Congoes, among whom she lived. Her pastor says: 'She met her death triumphantly, trusting in her Saviour.'"

—In August the Rev. Edward Hunte went to Sierra Leone for medical advice. The Rev. Mr. Shannon is reported to be in much better health and able to attend to his duties. He has recently made a visit to an interior heathen village. Mrs. Brierley is quite well.

*China.*—On Thursday, September 4th,

the Missionary Bishop of Shanghai admitted to the Diaconate Messrs. Jiang Yun Pei, Tz Liang Wu and King Yun Tong, and advanced to the Priesthood the Rev. Messrs. Ssz Chia Hwa and Yu Tang Chu. The three Deacons were graduated in 1887 and have since been working as catechists; the two Priests were graduated in 1881 and made Deacons October 29th, 1882.

—At the meeting of the Board of Managers, held October 14th, the resignation of Dr. W. A. Deas, medical missionary at Wuchang, was accepted, with an expression of regret for its necessity and of thanks for his faithful service, with the hope that it will please God soon to give him renewed health.

## SUMMARY OF BISHOP FERGUSON'S ANNUAL REPORT.

### CAPE PALMAS DISTRICT.

THE respect and affection toward the early missionaries in Africa which abides in the hearts and minds of the older converts is most touching. The Rev. Mr. Nyema Merriam writes, in this connection, that the seed that was sown in tears by Bishops Payne and Auer, and Messrs. Minor, Hoffman, Rambo and others is springing up and bearing much fruit. Their work is surely following them. It is encouraging to recall the fact that all that has been done in Africa by those whom this Church has sent forth, in the way of shedding the Gospel light upon the darkness and degradation of the surrounding heathenism, has been accomplished within the working life of a single individual, for the Rev. Jacob Rambo, one of the earlier missionaries, only entered into rest, at Gambier, Ohio, on the 11th of November last, in the seventieth year of his

age. If we consider the condition in which Mr. Rambo and his co-laborers found the natives in the vicinity of Cape Palmas, and compare it with the condition, for instance, of the 139 communicants and their families, and the eighty pupils gathered at Hoffman station under the pastoral care of the native Presbyter whom we have quoted—and, when we hear the Bishop speaking so bravely of the chain of stations stretching interiorward, already established, and of these as the earnest of what is to come in reaching the goal which he has set before him, *i.e.* to continue, by God's help, this onward march into the strongholds of Satan, not stopping short of penetration to the very heart of the dark continent—we here at home can do no less than to thank God and take courage.

The latest tidings bring the information of the approaching completion of the perma-

ment building for the Hoffman Institute and High School at Cape Palmas, where, under the charge of the Rev. Mr. Valentine, are gathered 131 boys and young men who are receiving a Christian education, many of whom doubtless, as in the past, will go forth as preachers and teachers.

It should not be forgotten that with two or three exceptions our present force of laborers has been raised up in the field and educated in our mission schools.

We are much impressed by the strength and activity of St. Mark's Church, Harper, of which the Bishop has been rector ever since his ordination to the Priesthood: a parish which is doing a noble missionary work among the heathen by whom it is surrounded and, as the members themselves say, "in the regions beyond." The lay people of this parish both go out as Christian workers and supplement their personal efforts by their contributions. Their offerings during the last year amounted to \$570, a sum very large by comparison with their ability, of which amount the woman's auxiliary of the parish contributed \$160. Seventy-five dollars of this was remitted by the Board toward its appropriation to the interior work at the Bohlen stations. Connected with this parish are St. Mark's Day-school and the Female Orphan Asylum, containing upon their rolls nearly 250 pupils (127 of whom are of native birth). Besides this there are 168 boys and girls who attend only upon the Sunday-schools.

There are no less than fifty-one other stations in this district scattered along the coast and situated upon or near the Cavalla river. There are reported 144 baptisms from among the natives and sixteen from among the Liberians. There are 419 communicants, of whom 185 are Liberians and 234 natives. The total of contributions is \$678, of which \$108 come from the two native congregations under the charge of the Rev. Messrs. Valentine and Merriam. The whole number of children under instruction in the day and boarding-schools of this district is 531, and the whole number of communicants is 439.

#### SINOE AND BASSA DISTRICTS.

In Sinoe county we have but the one station under the charge of the Rev. James G. Monger, assisted by his wife as teacher, and by a lay-reader. An appointment was made for the general convocation of the

jurisdiction to be held in St. Paul's Church, Greenville, in February last, but for lack of means of transportation no quorum was secured and an adjournment was taken until October. Those clergymen who were present, however, took part in the appointed services and eight persons were confirmed by the Bishop. Eight more are now prepared for that rite. This display of strength on the part of the Church had a notable effect upon the community. Mr. Monger has felt encouraged in his work during the year. He ministers to fifty-one communicants; has a day-school of seventy-three, of whom nine are the children of native parents, and a Sunday-school of seventy-two, of whom twenty-two are native children. There are seven efficient teachers in the Sunday-school. Mr. Monger states that the congregation each Lord's Day is a little larger than can be comfortably accommodated in the church building and trusts that he may be helped by the contributions of friends in the erection of a more commodious and permanent edifice. It is an encouraging sign that the aborigines in the vicinity are now seeking to place their boys in Christian families. Mr. Monger has received two such and says that his experience shows that by removing the youths from the immediate influence of their heathen parents great good can be effected.

In Bassa county, at Upper and Lower Buchanan, the work has gone steadily on. Owing to the resignation of the Rev. Mr. Williams during the year the reports have not been as full as might otherwise have been expected. The statistics have been furnished by Mr. F. T. Allison, who was educated in St. John's School, Cape Mount, and who was placed by the Bishop at St. Andrew's, Upper Buchanan, as lay-reader and teacher upon the resignation of Mr. Morgan early in the year. There are here forty Liberian communicants, thirty day-scholars and sixty-one Sunday scholars, eighteen of whom are from among the heathen. Seven were confirmed during the year. Mr. Allison has long desired to pursue the study of medicine. By the kindness of the authorities of the Shaw University at Raleigh, N. C., he has been offered a course in medicine at the charges of that institution and its friends. Very recently Mr. Luke Nma Scott, by appointment of the Bishop, succeeded Mr. Allison.



## MONTSERRADO DISTRICT.

The work in this district is centred at Monrovia and at Cape Mount, extending up the St. Paul's river from the former point, and reaches two native towns from the latter. Trinity Church, Monrovia, it will be remembered, has been restored, as a memorial to Bishop Auer, by contributions made specifically for the purpose and by the contributions of the congregation itself. The tower and some other details are yet to be completed, but there is a small amount of interest money on hand which with the further gifts of the people will probably accomplish what is necessary. In the absence of the Rev. Paulus Moort from the country, the Rev. G. W. Gibson has continued in charge during the year. He reports sixty-three communicants, twenty-three day and eighty-one Sunday scholars. The contributions have reached nearly \$1,000, of which the Lenten offerings of the Sunday-schools were \$23 00. Mr. Gibson has always sought missionary work in addition to his parochial charge during the thirty years of his service, and is now carrying on the work at St. Augustine's, Gardnerville, and at Bishop Stevens Memorial station among the Veys and Kroos. At the former of these there are a mission house and chapel, which were erected by local contributions supplemented by material furnished by special offerings made in this country. Since January an appeal has been before the Church for an amount to erect a suitable chapel of wood and zinc, large enough to seat 150 persons, at Bishop Stevens station. This chapel could be erected for \$850. The Bishop has specifically commended this plan. If, however, that sum cannot be obtained, Mr. Gibson would content himself with a frame building to cost about \$400. It would last a few years.

At St. Augustine station there are nineteen communicants and twenty-nine pupils who attend both day and Sunday-schools. Eleven of these are from among the natives.

In January last the Rev. G. W. Gibson was unanimously elected to the Presidency of Liberia College by the local Board of Trustees. In his last letter the question of his acceptance was yet undetermined. It is understood that if he enter upon such duty he will not consent wholly to relinquish his connection with the mission he has served so long.

Along the St. Paul's river we have four principal stations and four sub-stations, ministered to by the Rev. Messrs. Blackledge, Hunte and J. T. Gibson. The churches are St. Peter's, Caldwell, St. Thomas', New York Settlement, Grace Church, Clay-Ashland, and Christ Church, Crozierville. In this group are enumerated seventy-one communicants, sixty-two day pupils (of whom seventeen are natives) and 137 Sunday scholars (of whom sixty-three are natives). Twenty-seven have been baptized during the year. Grace Church, Clay-Ashland, contributed \$137, of which \$50.00 was given by Mr. Coleman toward the salary of the school-teacher. The Sunday-school of Christ Church, Crozierville, has remitted to the Treasurer of the Board \$1.50; St. Thomas' Sunday-school, New York Settlement, \$5.00, and St. Peter's Sunday-school, Caldwell, \$3.00; all Lenten and Easter offerings for missions. In a recent number of THE SPIRIT OF MISSIONS was published a photograph of the school building at Clay-Ashland, which was erected by the people themselves.

At Cape Mount station building operations have been in progress during a large part of the year. Some of the old buildings having fallen, it became necessary to erect, temporarily, native huts to shelter the boys. These were replaced at a cost of \$7,500 by five substantial structures of corrugated iron with pitch-pine frames, floors, walls, ceilings, windows and doors. These houses were built in sections in England under the supervision of Dr. E. J. Tucker, the medical missionary, and acting superintendent of the station. The first contains a school-room and the second a dormitory; the dimensions of these buildings being fifty feet long by thirty feet wide and twenty feet high. The third house is a dwelling for the superintendent. It contains four large and airy rooms, as follows: the living room twenty-five feet long by thirteen feet wide and twelve feet high, an infirmary of the same size and two bedrooms each twelve feet square. Underneath are several large store rooms and the kitchen. The fourth and fifth houses are alike. One is occupied by Mrs. Brierley, the other by Mr. Jones. They each contain a living-room, dining-room and two bedrooms. All the dwellings have fine piazzas eight feet wide. A very great deal of work was necessary

previous to the arrival of the buildings in preparing sites for them. This involved the razing of the old houses, the cutting down of "iron trees," so tough that they turn the edge of an axe, and blasting rocks. All of this work was done under the personal supervision of the acting superintendent and was accompanied by a degree of exposure imprudent, in that climate, for any American. Just as the whole work of the renovating of the station was accomplished, Dr. Tucker became extremely ill and was obliged to leave for this country. He had been efficiently assisted throughout by Mr. E. Z. B. Jones, who was left to carry out the final details. Mrs. Brierley writes rejoicing in the possession of new, clean and water-tight buildings. She says the rooms are nice and lofty. The houses may be seen for many miles, both on the Atlantic and on the lake. St. George's Hall, built by St. George's Sunday-school, New York, is still in fair condition, and two of the original houses remain.

The full reports of the school work at St. John's for boys and St. George's Hall for girls and small boys have not yet been received. By the statistical table we are informed that there are altogether 132 pupils on the station, of whom 104 are from the native African tribes. The Rev. Mr. Hemie

Shannon has been in pastoral charge during the year. He reports twenty-eight native communicants and eight baptisms. The children of St. George's sent to the Treasurer of the Board their Lenten and Easter offerings amounting to \$35.00, of which \$25.00 was designated for St. Mary's Orphanage, Shanghai, China, and \$10.00 for the Church Missions House, and the pupils of St. John's sent \$7.47, their offerings during Lent for General Missions. The total offerings of the station are reported to be \$50.78. The Rev. Mr. Shannon has been an invalid during the year, but with the assistance of Mr. Jones, who is a lay-reader, has continued the services without interruption, save that upon one occasion he was unable to administer the Holy Communion. Mr. Shannon has been hoping that the way would open for him to visit England or America for treatment, and the Bishop has said that he will try to make the necessary arrangements. He remarks that the work in Africa, especially at Cape Mount station, requires constant prayer and effort, because they have to struggle against a strong current of heathenism. He is not altogether encouraged, and regrets that there has not been more of a disposition toward spiritual things on the part of the older scholars.

### DIGEST OF ANNUAL REPORTS OF JAPAN MISSIONARIES.

In February the sad intelligence was given to the Church of the death, in Charlottesville, Virginia, of Mrs. Henry Laning, who had been so long and favorably known as in charge of St. Agnes' School, Osaka. Her loss was very greatly felt by the members of the mission.

The Standing Committee of the Missionary Jurisdiction of Yedo called attention to the fact that it was the first time in the history of the mission that the annual report has not been signed by Bishop Williams. The committee report that "there has been substantial progress all along the line" and that the boundaries of the work have been enlarged. They take occasion to commend the work of two ladies from the city of New York, sisters, who arrived in the field in the autumn of 1889 and immediately entered upon duty as volunteer missionaries.

#### OSAKA AND VICINITY.

The Rev. John McKim writes explaining

why the baptisms are fewer in number at the stations under his charge than those reported last year. This explanation in a general way applies to the whole mission. He says:

"The people have been immersed in politics and with their impulsive and impetuous natures have given themselves up to the discussion of political principles to the neglect of business and religion. Another reason is that an anti-foreign reaction has taken place, largely due to the failure of the Japanese government to obtain a satisfactory revision of the existing treaties with foreign powers. Still another cause is that we have found it necessary to be more strict in our preparation of catechumens for Holy Baptism."

Taking up the individual reports:

The Rev. T. S. Tyng notes the opening of a mission in Tsuruga where there is a little Christian congregation with excellent hopes for the future. One of the converts has



given a fire-proof warehouse which will soon be turned into a neat and comfortable church. Work has also been begun in Kyoto (a city next in importance to Tokio and Osaka). In this city there are now three preaching places and the success has been beyond Mr. Tyng's expectancy both in the number and the character of the people reached. There was a nucleus of about eighteen communicants. Mr. Tyng has withdrawn his attention from a few of the smaller places previously reported upon where there was little hope of accomplishing much. He is convinced that this change of policy is for the better. For the most part he feels encouraged about all the work under his supervision which is carried on at twelve points. On Easter-Day was begun a service in English in St. Timothy's Church with a choir of children from our own and other missions under Mrs. Tyng's charge. The congregation is ministered to by the Rev. Messrs. Tyng and McKim and averages about thirty. Mr. Tyng spent six weeks in Tokio as professor of apologetics in Trinity Divinity and Catechetical School. He has also been engaged as a member and secretary of the committee authorized by the last Synod of the Japan Church for the Revision of the Japanese Translation of the Prayer Book.

For six weeks Mr. McKim was employed in giving a course of lectures on liturgies in Trinity Divinity School. He says:

"I have had printed a Japanese translation of the first eight books of Bingham's *Christian Antiquities*. The Chinese translation made by Mr. Graves was of material assistance in getting out the Japanese translation. I have ready for the press a translation of 'The Faith of the Gospel.' (Mason.) Bishop Bickersteth has kindly consented to write a preface for the Japanese edition."

Mr. McKim has charge of a group of twenty-one mission stations which lie at all points of the compass in the province of Yamato, thus requiring a great expenditure of time in travelling around the circle. He also has work outside of the province mentioned, distant from his residence at Osaka at least 150 miles. Another of his stations is 125 miles distant, still another ninety miles, and two others eighty miles, so that he has been "in journeyings often."

The Rev. John C. Ambler, in the absence of Dr. Henry Laning, has been acting as

treasurer of all the work centring at Osaka. As he is still engaged in the study of the language, which necessarily occupies a large part of his time, he has sent no formal report. Such service as he has rendered has no doubt been included in the report of one or other of the missionaries.

Touching medical work at St. Barnabas' Hospital, Osaka, we have no direct tidings, since Dr. Laning is in this country. The hospital has been in charge of a native physician, while Dr. Taylor of the Congregational mission has kindly visited it twice a week and upon special occasions. At an exposition recently held in Tokio there was a large topographical model of the city of Osaka, and it is said that a building which bore in Japanese letters their rendering of the name of St. Barnabas was most prominent.

It is regretted that no report has been received from Miss Mailes touching her Bible work, several accounts of which, however, have appeared in *THE SPIRIT OF MISSIONS* during the year.

Miss Williamson reports concerning St. Agnes's School that she began the session with sixty pupils. The receipts from boarders have been 665.60 *yen* and from day pupils 64.50. Besides the assistance of Miss Palmer, who has taught for four hours a day, she acknowledges the kindness of Mrs. Tyng who has instructed classes in vocal and instrumental music during the year. Her pupils have made steady progress. A Sunday-school is carried on which does a good work in a quiet way. Almost all the pupils of St. Agnes' School are Christians. Miss Palmer, moreover, has taught a Bible-class on Sundays in St. Agnes' School and also a Bible-class of seven young men each Sunday morning at the Church of the Holy Comforter. Plans for the new building so long in contemplation for St. Agnes' School have been prepared, but as they involve the use of one of the mission residences, and as this must first be replaced in some way, there may be further delay in erecting it.

Miss Bull reports concerning the work at the Ladies' Institute in Osaka. She has herself taught English and music for nearly six hours a day five days each week, and for a portion of the school year botany through an interpreter. On Sundays she has conducted a Bible-class at the Institute and for a part of the time another for young

men at St. John's Church. The Institute has been affected by the reaction spoken of before, so far as its attendance was concerned, nevertheless new classes have been formed to suit the convenience of incoming pupils. Miss McKim has assisted at the Ladies' Institute two hours a day and has given some attention to the study of the language. Miss Bull acknowledges valuable assistance from the Misses Koeh. The course of instruction includes music, plain sewing, dress-making, tailoring and cooking. Forty-four ladies have been pupils of the institution, of whom sixteen are married and seven others are mature. Three of the pupils were baptized last fall in St. John's Church and are now faithful workers in that congregation. At the close of the term seven of the ladies had been baptized and eight others were members of St. John's Church women's society. Miss Bull says:

"The influence of our Christian ladies on some of the others is very marked. I am sure that there are several who truly believe in Christianity, but are prevented by circumstances from professing it."

Miss Bull further reports:

"The St. John's women's society has increased in numbers, and many members are working with an earnest zeal quite equal to that of their favored sisters in Christian lands. In October they realized 210 *yen* at a bazar. Of this, 100 *yen* are invested as the beginning of a fund for a church building for St. John's. The rest, on Mrs. Laning's advice, was devoted to the establishment of a work for the rescue and training of poor and orphan children. Through Mrs. Laning's zealous work, this little home or asylum was begun before she left the country, and two little deserted children were enjoying its care. Now the number of children which have been cared for is eight. Two of these, boys of about eleven years of age, have had suitable situations found for them where they can learn a business, the society still furnishing their clothing."

The school established by the Rev. Mr. Dooman in Nara has been vigorously carried on and is in quite a flourishing condition. Mr. Dooman says, in connection with this: "I have infinite cause to thank God for His special favors shown to us during the whole year." The building accommodates about 100

pupils. It cost \$3,200, and was erected by the help of the Board, some foreign friends and many Japanese Christians. It was opened on the first of September, 1889. The expenses are almost entirely provided for in the field, partly by tuition fees and the rest by gifts from two Japanese gentlemen, Mr. Ido and Mr. Tamoki. Mr. Dooman says: "I can hardly find fitting words to express my gratitude to Mr. Ido for his help to the school." Several of the Japanese teachers are doing all in their power to forward the influence of Christianity. Mr. Dooman held Evening Prayer during the winter for those who lived in the school building and others who cared to come. A number of young men who have passed through the school have gone elsewhere seeking higher education. The majority of these young men came as heathen and left as Christians. Two of last year's highest class were hoping to enter the theological school in Tokio this autumn. There are seven teachers, including Mr. Dooman, and the number of pupils has ranged between eighty and eighty-four. Mr. Dooman is very anxious for the appointment of a lady teacher.

Besides the foregoing work, Mr. Dooman has visited a number of out-lying stations to administer the Sacraments and to preach. As this work is under the care of Messrs. Tyng and McKim he gives no statistics.

The total number of places where Divine service is held in Osaka and vicinity is thirty-three; the aggregate average attendance upon public worship at nine of these is 324, which is probably less than one-half the whole number; 139 adults and twenty-seven children (Japanese) have been baptized; sixty-three have been confirmed. There are 604 Japanese communicants; 159 day-scholars, forty-five boarding and 657 Sunday scholars. The contributions amounted to \$1,865.60.

#### TOKYO AND VICINITY.

In the early part of the year two of our chapels were burned. One was Trinity, now known as the Chapel of the True Light, near Great Bridge, which has been restored and improved. In place of the other chapel a house has been rented, and ground secured upon which a building will be erected so soon as new streets are laid out in the burnt district by the city authorities.

Bishop Williams, as usual, has been full of labor; having four churches and stations



under his charge, with the assistance of a catechist and a theological student.

The Rev. Arthur R. Morris, up to the time that he left the United States, has been steadily occupied as resident professor in Trinity Divinity and Catechetical School where are gathered twenty or more bright, intelligent young men. He has sent no report.

The Rev. Edmund R. Woodman's time has been largely occupied by teaching the Old Testament and Ecclesiastical History in Trinity Divinity School and in preparation for such duty. He has had charge also, with the assistance of a catechist, of four out stations where 179 public services were held, but touching this work he does not feel encouragement.

The Rev. Masakazu Tai was ordained to the Priesthood in Trinity Church, Tsukiji, on St. Thomas' Day. He is the first Japanese Priest of the American Church. During the vacation of Mr. Page, he most faithfully took the supervision of the out-lying stations. He has conducted 360 services at Christ Church, Canda, and four other places with a total average attendance of 112. He is assisted by Mr. Satake and other theological students. He has six Sunday-schools under his charge and ministers to eighty-one Japanese communicants.

He also reports sixteen out-lying stations under the charge of evangelists, with a total average attendance of eighty-eight where there are forty-one Sunday scholars.

The Rev. J. Thompson Cole is the secretary of the Standing Committee and the treasurer of the mission. Touching his personal work he reports for Grace Chapel, Bancho, and services in a private residence attended by the boarding-pupils of the Young Ladies' Institute of which he is chaplain. He is, moreover, responsible for the services in English in Trinity Church, where he is aided by all the ordained missionaries. Besides these duties he has had the business management of St. Margaret's School and has taught theology in Trinity Divinity School for six months in the year, and a Bible-class three times a week.

The Rev. Henry D. Page, it will be remembered, hastened his departure for the field in order that the quorum of the Standing Committee might be maintained, when Mr. Morris should leave. He only arrived at Tokio just before the date of the reports.

He immediately resumed the superintendency of the work of the evangelists at the country stations.

The Rev. Victor M. Law, M.D., who has been incapacitated for work during a part of the year because of illness, has given much attention to the translation and publication in the Japanese newspapers and otherwise of scientific arguments from a Christian standpoint; a method of communication with the people which he believes will prove to be very effective.

The Rev. Joseph M. Francis has been principally occupied in the study of the language. He has served at Trinity Church regularly, assisting the Bishop, and has conducted a short office of Evening Prayer at his residence, supplemented occasionally by instruction given by a catechist for the benefit of the servants' families on the compound on which his house stands: attendance averaging from fifteen to twenty. One of this congregation is already a Christian and several others are under instruction for Baptism. He has also preached from time to time at the out-stations through the medium of an interpreter.

Dr. John J. Sellwood reports the number of patients at the new dispensary in Tokio, from May 5th to date, as 110. The number of visits made by them was 428. It is his opinion that this work makes a good beginning for that which is to be done in the new hospital building which they hope to occupy next spring.

Prof. J. McD. Gardiner, headmaster of St. Paul's School, regrets to report that the falling off in numbers, as compared with the previous year, has been one-half of those enrolled. At the same time the daily average of attendance (thirty-four) shows a decided improvement. Owing to the restless condition of the public mind in Japan the management of the students has been more difficult than ever before. There was, too, for the early part of the year, some difficulty with the teachers employed, which was subversive of discipline. A Mr. Saotome has now been engaged as the Japanese master, whose experience and reputation are such that Mr. Gardiner confidently looks for more satisfactory results and hopes that in the course of a few years at most the school can be made nearly, if not quite, self-supporting; meanwhile it must cost more. He says:

"We are now at a critical period in the

history of the school, and we shall either fail entirely or meet with great success in the near future, and I would propose that we make this experiment, not lavishly, but unstintingly, as far as funds will permit."

He has had the assistance for a part of the year of the Rev. Dr. Victor M. Law, and temporarily of two or three Americans at different times. Miss Verbeck has taught regularly in the school, up to the time of her leaving for the United States, history, geography and translation from Japanese into English. Her loss was severely felt because of her perfect acquaintance with the Japanese language which made her particularly successful in the work. Mr. Gardiner's own branches have been English literature and philosophy, with the seniors, and rhetoric with the juniors, and history with the freshmen, occupying him for three and one-half hours each day besides the supervision which he had to give to other branches and the superintendence of the building operations as architect of the mission. The school graduated a class of five pupils last summer, one of whom is to enter Trinity Divinity School this autumn, and three of whom desired to remain to pursue a post-graduate course in philosophy and English literature if Mr. Gardiner could make arrangements for them. He has also taught a Bible-class on Sunday afternoons with an average attendance of seven, all of whom were Christians.

Miss Heath has been the resident principal of St. Margaret's School, having under her charge the direction of the physical and intellectual training of the pupils. For a portion of the year she studied the language for two hours a day, which she found very difficult in connection with her other duties. She is now the only foreign teacher, and makes the point that there is sufficient work in St. Margaret's for three American women. She states that most of the girls have given evidence of earnest study and the school has done good work. The Japanese teachers have been faithful, and the school has progressed most favorably. July 11th, 1890, was an eventful day in St. Margaret's; the first graduates were awarded diplomas. Miss Heath says that the school is proud of its oldest daughters, and, if friends in America could know of their Christian char-

acter and their superiority over girls not under Christian influence, they would never doubt the efficacy of missions. There were fifty-six pupils at the time of closing.

Miss Sprague's classes in St. Margaret's until May were in English literature, astronomy, geography, Church history, universal history and English conversation. These duties were accompanied by a study of the language, which she has now acquired a sufficient facility in using to dispense with an interpreter ordinarily.

The Tokio Young Ladies' Institute, owing to lack of accommodation, has not been enlarged, as it is hoped that it will be in the future, but its mission is being fulfilled. Miss Aldrich writes interestingly of this work. There were enrolled twenty-three pupils, with an average daily attendance of seventeen. There have been six boarding-pupils. The regular course of instruction embraces English, Japanese and Chinese; and the branches of study have been the English and French languages, geography, mathematics, physics, mineralogy and botany, with vocal and instrumental music and drawing. Miss Aldrich has also had a class in cooking. She speaks most encouragingly of the deportment and acquirements of the pupils. The religious instruction has been under the charge of the Rev. Mr. Cole, supplemented by Miss Aldrich, so far as her knowledge of the language would permit. Three have been baptized and a fourth is awaiting Baptism.

Miss Suthon has been diligently engaged in preparing herself for evangelistic work among the women, occasionally taking Bible-classes in English and making addresses through an interpreter. She is naturally filled with the desire to hasten the time when, by reason of a command of the language, she can enter upon this direct work, for which she was specifically appointed.

The total number of places where Divine service is held in Tokio and vicinity is thirty-five; the aggregate average attendance upon public worship being 479. Fifty-four adults and twenty-four children (Japanese) have been baptized and many confirmed. There are 343 Japanese communicants; sixty four day-pupils; sixty-nine boarding and 219 Sunday scholars. The contributions amounted to \$1,055.63.



# MISCELLANY.

## TOPICS FOR PRAYER.

- I. For speedy reinforcement of the China and Africa missions.
- II. That the good influence of the Missionary Council may be felt throughout all our parishes and missions.

### "I AM THE FIRST AND THE LAST."

"THE First and Last"—Oh, may this be  
The Name that paints my Lord to me—  
The rising and the setting ray,  
Which rounds with beauty every day,  
And makes its hours run lightsofely.

My morning prayer shall climb to Thee;  
My midnight vigil Thou shalt see;  
Matins to Evensong shall say—  
"The First and Last."

Grateful I muse beneath the Tree  
Which bore such Fruit to make me free;  
Then go rejoicing on my way,  
And catch an echo of the lay  
Which crowns to all eternity  
"The First and Last."  
—Rev. Richard Wilton, in "*Benedicite*."

## WHAT THE JAPANESE PROPOSE TO DO.

THE Rev. Dr. George W. Knox, of Tokio, makes the following statement of what the Japanese have been saying since the beginning of the anti-foreign agitation, and of what they now propose to do: "Japan has too thoughtlessly adopted foreign ways. We have been imitators, and everything with a foreign brand has been accepted as superior to our best. But the time has come for a wiser policy. We have studied the West and know its defects as well as its excellencies. We shall henceforth pick and choose, modifying our own civilization instead of destroying it, assimilating our foreign importations and using the best in all. We shall have more self-respect, and shall honor our own modes of life. The new we must have, but in combination with the old we shall work out a civilization that shall be peculiarly our own. In this task we need

foreign ideas and aid, but not the leadership of foreigners. They do not understand us or our needs. We have studied in their best schools. In every department we only are competent to form a policy suited to the situation, needs and idiosyncrasies of Japan. In politics we shall follow our own course and cease to look so eagerly for foreign approval. The treaties must wait until we can revise them on equal terms. Our self-respect will permit no revision with any clause that indicates inferiority. For full equality we may have to wait, but in this we prefer no bread to a half-loaf. Not every man can pursue this 'middle course,' and the impulsive and half-educated take the anti-foreign cry in earnest."

The Rev. Dr. John C. Green, also of Tokio, writes: "With regard to the effect of this new phase of thought upon the missionary work opinions differ. This diversity of opinion depends in part on the location and in part on the kind of work in which the missionary is engaged. The change of feeling is most manifest in the large cities, especially in the capital, and, in these cities, chiefly in the schools. Hence, the missionaries living in the smaller towns, or those occupied mainly with evangelistic work, are little affected by it. Many of these claim they cannot see the slightest difference in the attitude of the people toward them. Not only do old friends maintain their cordiality, but strangers also show hardly less readiness to listen to Christian preaching."

## WHAT CARRIED THE POINT.

I ONCE had occasion to speak of a certain charity to a prosperous mechanic. He seemed not much inclined to help it, but after listening to my representations a while he suddenly gave way and made a handsome subscription. In due time he paid it cheerfully, and said: "Do you know what carried the point with me that day when you made the application?" "No," I replied. "Well, I'll tell you. I was not much moved by anything you said till you came to mention the fact about the Israelites, 'He that gathered much had nothing over, and he that

gathered little had no lack.' Thinks I, that is just my own history. Once I was a poor, hard-working young man, now I've got a good deal of property. But as for real comfort and use, I get no more out of it now than I did then. Now, when I gather much, I've nothing over, and then when I gathered little, I had no lack."—*Selected.*

### AN INCIDENT IN COLORADO.

A MISSIONARY and his wife who were stationed in southern Colorado, had been visiting different points of interest in their own conveyance, the missionary choosing thus to spend his vacation. About the middle of the afternoon they reached a little hut on the plains; here lived a degraded Mexican woman of whom they had heard, and in whose eldest daughter they had already become interested, having put her under Christian influences after gaining the mother's consent to her leaving home. Their purpose this afternoon was to rescue, if possible, the younger daughter, a little girl of ten. The mother finally gave her consent that they should take the child to the mission school in Santa Fé. But the girl had but one dress, a thin cotton gown, and the mother had just washed it. It was getting late in the afternoon, there was no place to stop for the night, the missionary and his wife were obliged to go on, and so the half-dried garment was put on the child. The wife of the missionary wrapped her in shawls and she arrived at the mission without harm. She soon developed into a bright, earnest, sweet little girl.

With her sister she went home to spend her vacation, and, finding the house filled with abandoned people who were drinking and gambling, the two girls refused to stay with such companions and, taking their brother, went into the cornfield, making a little tent out of sheets and shawls, preferring to stay there.

The mother (for she still had some remnants of a mother's love left in her heart) was touched by this, and said if her house was not a fit place for her children to stay in she must make it so. She told the disreputable people, whom she had gathered about her, to leave. Having thus cleared her home, she went out to the field and called in her children. At once they set about cleaning the house, making the poor little hut more comfortable. With the mother's

consent word was sent to the native evangelist that they would like him to hold religious services there; the next Sunday he came and a little Sunday-school was held during the vacation.—*Home Mission Monthly.*

### DIVIDENDS IN PHILANTHROPY.

SIR W. MACKINNON and the other directors of the Imperial East African Company are making great progress in providing for law and order, and the development of communications in the extensive regions entrusted to them. A telegraph from Zanzibar to Mombasa, and thence northward along the coast, and preparations to carry it to the Victoria Nyanza; a fortified station at Machakos, 260 miles in the interior; material for the beginning of a railway to the interior landed, a tram-line across the island of Mombasa; a new coinage, postage-stamps, etc., and the liberation of over 4,000 slaves—these are some of the substantial signs of progress, and the outlay for them is so great that we are not surprised to learn that the shareholders of the company at present "take out their dividends in philanthropy."

The English Church Missionary Society, which was the first to begin labors in these regions, is fully awake to the present urgency of their claims. The *Intelligencer* of the society says: "The other day, with infinite pomp and circumstance, with a grand ceremonial in the cathedral at Algiers, Cardinal Lavigerie sent forth twenty priests and lay-brothers for Uganda alone. We do not want the pomp and ceremonial, but we want the twenty men; and we want that number fresh and additional every year, if the new British territories in equatorial Africa are to be occupied."

### THE SECOND COLONIZING RACE.

DR. BARRY, who was formerly Bishop of Sydney, Australia, and is now the Suffragan Bishop of Rochester, England, said in a recent address at Salisbury: "In Australia there is a large amount of immigration. The Chinese come in enormous numbers from their vast empire. We object sometimes, but utterly forget that it is in consequence of our policy in the past. There was a day when China was separated by a great wall of separation from the rest of mankind, but by an arbitrary and even high-



handed and unjust policy we chose to pierce that wall, entirely oblivious of the fact that if Europeans could get in, the Chinamen could come out, which they have done to an enormous extent. The Chinese, next to the Anglo-Saxons, are the colonizing race of the world. They make their way to Australia, and take up certain branches of industry. Of course it is our duty not merely to civilize, but also to Christianize them. When I was in Sydney, I had the privilege to direct a not inconsiderable Chinese mission, and I ordained the first Chinese catechist to be a Deacon of the Church of England."

### RESCUE OF AN ALASKA INDIAN BOY.

CAPTAIN WILLIAM BROWN arrived in San Francisco yesterday with a seven-year-old Indian boy whom he recently rescued from death in the heart of Alaska after an exciting fight with the natives. Captain Brown said that, while travelling through the wild region of Alaska, he heard that a little Indian boy was about to be burned at the stake for witchcraft.

The tribe had been attacked with "la grippe," which the medicine-man could not cure, and the boy, who was the son of one of the chiefs, was charged with being in league with the Devil to thwart the effect of his medicine. After the deliberations of the council the father agreed to the boy's death. There was but one escape for the boy. If the old medicine-man, who was himself sick, did not die, the boy should live, but meanwhile the little fellow was bound to a stake for seven days during very severe weather, with nothing to cover him.

It was believed that the more terrible his suffering the sooner the Devil would be brought to terms, and the medicine-man cured. On the eighth day, the old doctor grew rapidly worse, and it was resolved to burn the boy alive. All the preparations were made. Fires were to be lighted on the following morning at sunrise. Savage fiends were already singing death songs when the captain and his men arrived in the neighborhood. Hidden by the darkness of the forest, Captain Brown and his men crept forward on their hands and knees. They saw the boy tied amid the fagots, and the black savages lying around him. When the savages went to sleep, the captain crawled up

to the boy and cut him loose. The lad remained perfectly quiet. Suddenly one of the Indians awakened and gave the alarm. The captain's force rushed in with cocked revolvers and overpowered the savages. He then retreated with the boy to the river, where the party embarked by the first steamer.—*Selected.*

### AN ARISTOCRACY OF INTELLECT.

THE Rev. Marcus L. Taft, of the University of Pekin, in a recent address in this country on Chinese education past and present, said: "Throughout China there is no system of public education. Many schools are started by wealthy parents for their sons, and other pupils are allowed for a small sum to attend. Other schools are carried on by well-to-do Chinese as meritorious deeds, for which they will receive due credit in the world to come.

"The attractive incentives to study are honor, office and immunity from corporal punishment, obtained through the civil service examinations. District, provincial and national examinations, if successfully passed, open the door to rank and office. Nearly all youths in the empire may compete in these public examinations. Throughout China there is no aristocracy of wealth, rank or caste. Only the aristocracy of intellect prevails. The son of a poor coolie as well as the son of a rich mandarin may alike compete in this intellectual tournament. Whoever succeeds, whether of a rich or poor lineage, may, provided he has the brains, attain a position next to the emperor himself. This, in fact, is the ballot of the Chinese. This system of competitive examinations, in operation during nearly thirteen centuries, has done more to maintain the integrity of the Chinese empire than any other factor, excepting, perhaps, filial piety, to which God attached the first promise in the Decalogue."

### WOMAN'S PLACE IN INDIA.

THE pundita Ramabai has said: "Among my countrymen the *man* is divine, and the *woman's* only hope of Heaven is through her husband. Some few women are allowed to obtain sufficient education to make poetry in praise of their husbands, so that the *man* may get the full benefit thereof."

## THE CHINESE QUESTION.

MRS. S. L. BALDWIN, of Brooklyn, New York, who was for eighteen years a missionary in China, and who has personal knowledge of the condition of the Chinese in various parts of the United States, has written a pamphlet entitled "Must the Chinese go? An Examination of the Chinese Question." In it she says: "I assert, fearless of any counter-statement capable of proof, that the Chinese to-day are the most industrious, quiet, honest, sober, patient, forbearing immigrants in this land. . . .

"The heathen government of China has kept its treaty in our protection in China, and redressed any wrongs we had; while the Christian government of this land has not even tried to keep its most solemn treaty obligations with China. . . .

"England has placed an awful obstacle in the way of mission work in China, in forcing the opium trade on the Chinese government, and holding it there to the ruin of millions, in spite of the wail of agony that goes up from almost every home of that land. France has robbed and wronged China for her own selfish ends, and now our own United States takes her stand with these oppressing nations to block our work for God and humanity in China. We who go to that land not for dollars, but for souls, stand amazed and heart-sick before such obstacles placed in the way of Christianizing the greatest, and in many respects the most promising, heathen nation in the world."

## HAITI AND SAN DOMINGO.

A CORRESPONDENT of the *Freeman*, of Boston, writing concerning Haiti and San Domingo, says: "Haiti, of course, is well known and bears an unenviable reputation, a republic always in a state of revolution; but reports are greatly exaggerated, and a high-spirited people like the Haitians are always very jealous of their rights. The Dominican Republic is seldom mentioned, and why? I verily believe it is on account of the really good government found there—an actual proof that the negro is capable of self-government in its highest form. . . .

"Ulise Hereaux [president of San Domingo] is a remarkable man, born in Puerta Plata in 1846. By his own efforts he has risen step by step from the ranks of the army until he became General Ulise Hereaux, the

idol of his people, and finally president. He is described as a coal-black man, with a good face, a fine, soldierly bearing, dignified and imposing, well educated, speaking, in addition to his native Spanish, English, French and German fluently, even elegantly. He looks after the welfare of his people personally, and is constantly travelling to the boundaries of the republic settling all trouble. He invites capitalists to settle, to build railroads and bridges, construct roads and introduce all modern improvements. . . .

"Captain Nathan Appleton, a brother of the late Thomas G. Appleton and brother-in-law of Henry W. Longfellow, says: 'Since my residence in the Dominican republic, all my race prejudices, if I ever had any, have been dissipated to the four winds. The constitution as it rests on paper is about as perfect a document as the wisdom and aspiration of mankind could ask for, and President Hereaux is doing his best to put it into practice.'"

## FRAGMENTS.

—The Empress of Germany is having great influence in promoting religious work in Germany. She attended the laying of foundation-stones of five new churches recently.

—Archdeacon Gibson, of Kokstad, has accepted the Bishopric of Zululand in succession to the late Bishop Douglass McKenzie. He was ordained in 1879, and, always interested in missionary work, went out to Africa in 1882.

—The Rev. Mr. Guinness, of the East London Missionary Institute, is maturing plans for a grand advance of three columns of missionaries up the three branches of the Congo—the northern, central and southern. The central one may be considered as started by the recent departure of eight missionaries from London.

—"Our chief work latterly," says the Rev. Dr. R. J. Nevin, rector of the American church in Rome, "has been to establish in commodious quarters on the Via Palestro, at an outlay of \$40,000, a house for trained nurses in connection with the church, to which travellers can go when sick, or from which they may summon nurses to any point in Italy. We have fourteen nurses, one-half from America."



# WOMAN'S WORK.

*Communications relating to this Department should be addressed,*

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*  
21 Bible House, New York City.

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## TO DIOCESAN OFFICERS.

THE November meeting of diocesan officers with the Secretary of the Woman's Auxiliary will be held on *Friday* the 28th, in Room 21 Bible House, New York, at 10.30 A.M.

All diocesan officers are cordially invited to be present.

JULIA C. EMERY,  
*Secretary.*

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## THE OCTOBER MEETING.

THE October meeting of diocesan officers with the Secretary of the Woman's Auxiliary was held in Pittsburgh on Thursday, the 23d.

A special invitation had been given the officers to assemble in Trinity Church that morning at 9 o'clock, that they might there receive together the Holy Communion. At that time also a sermon was preached by the Rev. Dr. Langford, General Secretary of the Board.

At 2.30 P.M. the officers assembled for their business meeting, which was opened with the collects of the Auxiliary.

Upon the calling of the roll it was found that nineteen diocesan branches were represented by thirty officers, and two officers of the Junior Department. These branches were Albany, Central Pennsylvania, Delaware, Fond du Lac, Indiana, Maryland, Massachusetts, Michigan, Missouri, New Jersey, New York, North Carolina, Pennsylvania, Pittsburgh, Southern Ohio, Tennessee, Vermont, Western New York and West Virginia; while representatives of the Kansas and Virginia and Western Michigan branches were also present.

Before proceeding to the business of the meeting the Secretary asked Miss Carter to explain, as agent of the Board, her plans regarding the Enrolment Fund, after which the first subject introduced was that of a united offering for the new year.

The Secretary made a report regarding the offering for 1889-90, stating that less than \$2,000, of the \$5,000 undertaken for the furnishing of the Chapel and Auxiliary Rooms in the new Mission Building, had been given; and the advisability of completing this amount during the year 1890-91 was discussed. It was finally resolved to lay aside the subject of a united offering until the General Convention of 1892, and to aid the efforts of the Board to complete the Enrolment Fund.

Mrs. Halsey of Western New York, Mrs. Soule of Pittsburgh, Mrs. Littell of Delaware and Mrs. Rochester of Southern Ohio, spoke upon the children's work in their respective branches, and it was suggested that the appointment of

an officer in those branches where children's work has not yet been organized be brought to the attention of the diocesan officers.

The subject of a magazine for the Woman's Auxiliary was introduced, but it was the opinion of the officers that *THE SPIRIT OF MISSIONS* should be more generally taken and read, the number of pages devoted to the Auxiliary increased when desirable, and the officers encouraged to send items of interest regarding their meetings, letters from missionaries to parish and diocesan branches, and suggestions as to methods of work, to the secretary, for such use as she might deem fit in our department in the present missionary periodical. It was also resolved that the Board be requested to allow the heading of department to be changed from Woman's Work to Woman's Auxiliary.

The training houses in New York, Philadelphia, Richmond and Macclennery, Fla., were mentioned, and the suggestion made that the branches of the Auxiliary help on this work by supporting women going out from among them to receive training for missionary work in these houses.

A resolution to the following effect was brought in and read from the Missionary Council :

*Resolved:* That the Council commends the action of the Board of Managers in encouraging farther efforts in behalf of the Enrolment Fund, and recommends that the Fund be kept open until the General Convention of 1892, when a full report shall be made of all contributions.

*Resolved:* That the Woman's Auxiliary be earnestly requested to give its utmost aid towards the speedy completion of the Enrolment Fund.

The Secretary recommended that this aid be extended by giving Miss Carter every opportunity to meet branches of the Auxiliary and enlist their interest.

A rising vote of hearty thanks was given to the Bishop and clergy, the diocesan branch and the laity of Pittsburg, also to the friends who had kindly lent the officers their place of meeting ; after which the meeting adjourned.

#### OTHER AUXILIARY MEETINGS.

THE Missionary Council was made the occasion of two other Auxiliary meetings besides that of the officers of the different diocesan branches.

On the afternoon of Wednesday, October 22d, the Junior Branch of Pittsburg was called to assemble in Carnegie Hall, Allegheny. A large attendance of grown people showed their interest in the children's work, but with them were gathered many children who sang lustily and listened attentively to what was said to them.

The Bishop of Pittsburgh presided in a heartily interested manner over the meeting, and addresses were made by Bishop Talbot of Wyoming and Idaho, the Rev. F. R. Graves of Wuchang, and the Rev. Dr. Kirkby of Rye, New York.

Such meetings as this may easily be had at any time when our Missionary Bishops and other missionary clergy are gathered in Council, and those interested in the missionary training of the children of the Church will, we are sure, more and more frequently avail themselves of every opportunity of the kind.

On Friday, the 24th, the visiting officers of the Auxiliary attended with pleasure the all-day meeting arranged by the Pittsburg officers. This was held in Calvary Church, with a bountiful luncheon provided at noon in the



parish building, followed by a short business session and with the election of officers and choice of work for the new year.

The meeting was very largely attended, and the interest shown was sincere and hearty.

The Missionary Bishops of Wyoming and Idaho and Nevada and Utah, Miss Carter, Miss Spencer from Shanghai, Mrs. Howe of Central Pennsylvania, Mrs. Tuttle of Missouri, Mrs. Macauley of Michigan, Miss Smiley and the Secretary of the Auxiliary were the speakers of the day, and this closed a series of meetings which all found a source of helpfulness and inspiration for the year to come.

### SOUTH DAKOTA.

#### AN INDIAN BABY IN ST. MARY'S ORPHANAGE, SHANGHAI.

MISS GRAVES writes on May 26th for the secretary of the branch of the Auxiliary in the Niobrara Deanery: "Now the mite chest money is beginning to come in. I shall have the pleasure of sending it to you after the next mail.

"In our last circular letter we suggested the support of a scholarship in St. Mary's Orphanage, Shanghai, and it seems to meet with a favorable response. I think the women probably understand about it better than they would anything else that could be presented to them. I am sure we shall be able to accomplish it, for eighteen dollars have been sent in for that purpose, from only the four points which have been heard from as yet, and the winter opening of boxes is likely to be much larger.

"I think it must have been quite an effort for the women to put any money in their boxes this winter, there has been so much sickness. *La grippe* and whooping cough have been everywhere, and crops were almost a failure last year.

"June 16th: I enclose checks for \$98.94, the proceeds of the May opening of the mite chests. Of this, \$57.10 is to support the baby in St. Mary's Orphanage, China. The women have caught the idea of giving for this because of our suggestion in the circular letter that *some part* of the mite chest money should go for that purpose, and the idea *took*. Ten dollars more is promised, more than enough to support two babies for a year. Now if they give as much, or more, at next winter's opening, I don't know but we shall be able to support all the babies! We are a peculiar folk, you see, and while we could not undertake to pledge thirty

dollars for seven successive years, we might give the \$210 in two years, if the interest shall continue. Should we now try to divert some of their gifts into other channels, I am afraid of checking their interest in anything that has appealed to their sympathies.

"August 1st: Since receiving the acknowledgment of the last mite chest offerings, more money has been received, which I now enclose (\$26.69).

"If we have been delinquent in letter writing forgive us, for everything has gone crosswise since the latter part of June, and the first month of vacation was an endless round of cooking and washing dishes; beside which, the painting that Miss Ives and her faithful helpers have done is something marvellous. You know something of the size of this house, and they have been from garret to kitchen—stairs, hall-ways and school-room included—painting the floors of the uncarpeted rooms two and three coats. Mr. Clark came out one day with his young helper, Ben McBride, and painted vigorously for a day and a half. All but two or three rooms are finished now, and we have a good German woman engaged for a year as cook."

#### WHAT THE WOMEN ARE DOING AT CROW CREEK.

Mrs. Burt writes, October 22d:

"Three times I have dipped my pen, and let it dry while I vainly tried to think how I might commence a polite begging letter. Yes, I tried in vain, so shall say without preface, that I should like very much to receive gifts of sewing materials for the women's society. For the past two winters we have bought nearly all we have used. Almost as fast as the money came in for gar-

ments sold, it was spent again for materials. Prices are high and 'bargains' unknown. The people cannot afford to pay very much for garments, so our profits are small. We realized about fifty dollars last year, and the same the year before. That was hardly as much as the amount of sewing we did was worth. So we are fully prepared to appreciate help this year.

"I asked the women themselves for contributions, and was pleased at the response. They could not bring much, but did what they could promptly and cheerfully. Over fifty yards of calico, buckskin, moccasins, and porcupine were brought. One old woman, lame, half blind, and in tatters as usual, brought twenty-five cents. How she came by it is a mystery, but she handed it to me with a quick gesture and smile which said: 'I'm glad I have it to give.' I could not help feeling reluctant to take it, and resolved that she should not be the loser by it.

"I have commenced making a point of getting new members into the society this year. I wish very much we might bring in some of the many around us, who have never yet taken any interest in the Church. Before we began the regular meetings I gave a lunch, and invited all the women in the vicinity. About forty came, and seemed to listen attentively to Mr. Burt while he explained the objects of the society and urged them to come to that and to church. When we met to sew the next week we had five who had never been before. The day before the 'feast,' as I was out inviting, an old man surprised me very much by demanding money. He insisted that I had lots of money, and had lived here a long time but never gave him nor the rest any. I could not understand half he said, nor his sinister looks. After we passed on, my companion explained that he referred to the money earned by the women, and which he thought all went into my pocket. His wife came to the lunch in full Indian dress, listened attentively to what Mr. Burt had to say, and was the first heathen woman to promise a contribution. The next morning the old man brought, in the most friendly manner, a good quantity of choice porcupine-quills, saying, 'I've brought that which my wife promised yesterday.'

"Before closing I should mention what kind of materials we need. Almost any-

thing would be acceptable. Particularly so at this time of the year, would be unbleached Canton flannel, and heavy cotton; colored cheese-cloth and worsted for comforts; dress goods of any kind, and quilt patches.

"I might close my letter with a word of thanks for the contributions which I know will come, as no appeal we have ever sent to our kind friends in the East has been in vain."

#### POOR CROPS, BUT GOOD MISSIONARY HARVESTING.

The Rev. C. R. Stroh writes from Santee Agency, Nebraska, October 10th:

"I am very sorry to be compelled to report that again our crops here are very poor, small grain being almost a total failure and corn about half a crop, potatoes and vegetables almost nothing, and this after an almost total failure last year. Early in June I saw some very fine fields of wheat and oats, belonging to our Indians, and there seemed to be a promise of from thirteen to twenty bushels per acre; but in July, just as the heads began to fill out, the hot winds came and stayed with us until nearly everything was scorched and withered. We hope and pray that another year there may be enough rain to insure good crops. But although their crops are so poor, our people have not abated their zeal for Church work, and our report for the year is very encouraging.

"For the year ending May 31st, 1890, the Santees have raised about \$400 for all purposes, parochial, diocesan and extra-diocesan; and since May 31st, 1890, the women alone have earned about \$80 with their work in their weekly meetings. Of this they have sent \$48 to the Bishop for the Native Clergy Sustentation Fund.

"About the middle of June the Bishop held his visitation here, and confirmed twenty-one. Twenty-five have been baptized during the year. The Sunday-school also has been flourishing, owing to the energy and perseverance of Mrs. Stroh, who, during my necessary absence on two or three Sundays of every month, must do the work most of the time alone.

"Yesterday I returned from the annual convocation of the Niobrara Deanery, held this year at Standing Rock Agency. It was very successful and encouraging. There were more than a thousand delegates and



friends present, the Bishop, sixteen clergymen, nine of whom are Indians, and forty catechists, all Indians. The services were very interesting, encouraging and inspiring. The meetings of the Indian women of the woman's auxiliary were specially interesting. That the earnest, self-sacrificing devotion of our good Bishop to all his helpers, both of the clergy and laity is fully reciprocated by them seemed to be particularly manifest at this convocation, and we all enjoyed a most happy time, which made us quite forget the privations and hardships that sometimes fall to our lot, and all returned to their homes greatly refreshed, and strengthened for the Master's work. Many of our people travelled three hundred miles in lumber wagons, and some even more, in order to attend this convocation.

"On the Standing Rock Reserve, near St. Elizabeth's Church, Bishop Hare built a new school building last year, and also one at Rapid City; both being intended for boarding-schools for Indian children, and which the

Bishop expected to make government contract schools, that is, schools in which the government provides board for the Indian pupils either in the form of provisions or money. But suddenly the Indian Department made a new law by which no more contract schools can be added to those now existing, and which throws the whole care upon the Bishop of providing everything for these schools. I earnestly hope that many of our good friends in the East will bear this in mind, to lend our Bishop a helping hand in this important work of giving our Indian children Christian education in a place where they may constantly be surrounded by Christian influences."

[Cannot those having charge of mothers' meetings in any of our parishes interest the women under their influence, to imitate the example of the Indian women of Niobrara in their work for missions? Some such branches of the Auxiliary there are already, and we would gladly receive their accounts of their meetings and work.]

## ACKNOWLEDGMENTS.

### OFFERINGS FOR DOMESTIC AND FOREIGN MISSIONS.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of **GEORGE BLISS**, Treasurer, and sent to him, **22 Bible House, New York**. Remittances in Bank Notes are not safe unless sent in **REGISTERED** Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from September 1st, to October 1st, 1890.

\* Lenten and Easter Offerings.

#### ALABAMA—\$48.35

<i>Greensboro</i> —Mrs. C. L. Stickney, Foreign..	10 00
<i>Talladega</i> —St. Peter's, Domestic.....	12 00
<i>Miscellaneous</i> —Branch Wo. Aux., General.	26 35

#### ALBANY—\$260.40

<i>Ballston Spa</i> —Christ Church, "A Member," for "Mary Babcock" scholarship, St. Mary's School, South Dakota.....	60 00
<i>Coopersstown</i> —Christ Church, Domestic, \$41.60; Foreign, \$28; Sp. for Bishop Johnston's work, Western Texas, \$62...	129 60
<i>Kinderhook</i> —St. Paul's, Domestic.....	24 80
<i>Plattsburgh</i> —Trinity Church, Domestic...	8 00
<i>Rensselaerville</i> —Trinity Church, Domestic, \$11; Foreign, \$11.....	22 00
<i>Saratoga Springs</i> —"M. G.," Domestic.....	1 00
<i>Troy</i> —St. John's, through Wo. Aux., Colored, \$10; Sp. for woman's work in Utah, \$10.....	20 00

#### CENTRAL NEW YORK—\$19.77

<i>Guilford</i> —Christ Church S. S., Domestic...	6 67
<i>Hayt's Corner</i> —Calvary, Domestic.....	89

<i>Morrisville</i> —Miss K. Cleveland, through Wo. Aux., Sp. for Christmas gifts for China.....	5 00
<i>Ovid</i> —Trinity Church, Domestic.....	52
<i>Owego</i> —St. Paul's, Domestic, \$2.23; Foreign, \$2.22.....	4 45
<i>Willard</i> —Christ Church, Domestic.....	2 24

#### CENTRAL PENNSYLVANIA—\$325.51

<i>Lebanon</i> —St. Luke's, Domestic, \$295.36; Indian, \$29.15.....	324 51
<i>Mauch Chunk</i> —Mrs. Thompson, through Wo. Aux., Sp. for Domestic Lending Library...	1 00

#### CHICAGO—\$40.25

<i>Chicago</i> —Grace, "Five Little Workers," through Wo. Aux., Sp. for Rev. John McKim, Japan.....	6 25
Church of Our Saviour, Foreign.....	14 00
<i>Highland Park</i> —Trinity Church, Guild of the Blessed Trinity, Domestic, \$10.12; Colored, 91 cts.; Foreign, \$3.58; China, 39 cts.....	20 00

**CONNECTICUT—\$1,039.00**

<i>Clintonville</i> —"A Friend," Domestic, \$1; Foreign, \$1.....	2 00
<i>Hartford</i> -Trinity Church, "Tithe," Domestic.....	1,000 00
<i>Naugatuck</i> —"A Churchman," Domestic and Foreign.....	10 00
<i>Sharon</i> -Christ Church, Colored.....	10 00
<i>South Norwalk</i> -Trinity Church, "Mission Band," Sp. for Bishop Leonard's school, Reno, Nevada.....	12 00
<i>Thompsonville</i> -St. Andrew's, Wo. Aux., Foreign.....	5 00

**DELAWARE—\$50.69**

<i>New Castle</i> -Immanuel Church, General.....	50 69
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**EAST CAROLINA—\$18.00**

<i>Beaufort</i> -St. Paul's, Domestic, \$5; Colored, \$7; Foreign, \$5.....	17 00
<i>Fayetteville</i> -St. John's, "A Communicant," Foreign.....	1 00

**EASTON—\$4.75**

<i>Kent Co.</i> -I. U. Parish, through Wo. Aux., General.....	3 53
<i>Queen Anne's Co.</i> -St. Paul's, "Birthday Mission Box," General.....	1 22

**INDIANA—\$3.41**

<i>Richmond</i> -St. Paul's S. S., General.....	3 41
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**KANSAS—\$13.75**

<i>El Dorado</i> -Mission S. S.,* General.....	9 50
<i>Salina</i> -Christ Church, General.....	4 25

**KENTUCKY—\$25.00**

<i>Louisville</i> -Wm. A. Robinson, for "Wm. A. Robinson, Jr., Memorial," scholarship, St. John's School, Cape Mount, Africa.....	25 00
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**LONG ISLAND—\$32.75**

<i>College Point</i> -St. Paul's Chapel S. S., for "Muhlenberg" scholarship, Hope School, South Dakota.....	20 00
<i>Manhasset</i> -Christ Church, Foreign.....	12 75

**LOUISIANA—\$1.00**

<i>New Orleans</i> -St. Paul's, "Y. F. Y.," General.....	1 00
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**MAINE—\$11.90**

<i>Bangor</i> -St. John's, Domestic, \$6; Foreign, \$2.25.....	8 25
<i>Biddeford</i> -Christ Church, General.....	1 50
<i>York Harbor</i> -Charles Donnison Power, Sp. for Bishop Holly, to help build a new church, Haiti.....	1 00
<i>Miscellaneous</i> -Branch Wo. Aux., Sp. for Communion set for St. Paul's, Hankow, China.....	1 15

**MARYLAND—\$127.06**

<i>Baltimore</i> -St. Thomas', "Band of Faith," Japan, \$7.68; S. S., for "Band of Faith" scholarship, St. John's School, Cape Mount, Africa, \$25.....	32 68
<i>Frederick Co. (Frederick City)</i> -All Saints' Parish, five cent collection, through Wo. Aux., Indian, \$10.75; Foreign, \$20.25.....	31 00
<i>Howard and Anne Arundel Co's</i> -Trinity Parish, Japan.....	63 38

**MASSACHUSETTS—\$481.01**

<i>Boston</i> -"A Friend," through Wo. Aux., Sp. for Rev. J. McKim, for sufferers in Japan.....	2 00
<i>Cherry Valley</i> -St. Thomas', General.....	6 25
<i>Clinton</i> -Church of the Good Shepherd, "A Member," through Wo. Aux., for	

Bishop Johnston's work, Western Texas, \$5; Sp. for Bishop Morris' diocesan missionary, Oregon, \$5.....	10 00
<i>Greenfield</i> -St. James', Domestic, \$19.59; Foreign, \$6.27.....	25 86
<i>Haverhill</i> -Estate of Mrs. Elizabeth C. B. Kelly, Indian.....	150 00
<i>Lynn</i> -St. Stephen's S. S., through Wo. Aux., Sp. for "Marion Halliday" cot, St. Mary's Orphanage, Shanghai, China.....	20 00
<i>Newburyport</i> -St. Paul's, through Wo. Aux., for "Bishop Bass" scholarship, Hope School, South Dakota.....	60 60
<i>Stockbridge</i> -St. Paul's, Colored, \$50.50; "An Attendant," Sp. for "Memoriam" scholarship, Logan, Utah, \$40.....	90 50
<i>Watertown</i> -Church of the Good Shepherd, "A Mite," for West Africa.....	1 40
<i>Worcester</i> -All Saints', Sp. for Bishop Walker, North Dakota.....	65 00
<i>Miscellaneous</i> -Branch Wo. Aux., collection at public missionary meeting, Sp. for Bishop Kendrick's clergy house, New Mexico and Arizona.....	50 00

**MICHIGAN—\$5.00**

<i>Ishpeming</i> -Grace, General.....	5 00
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**MIJ. WAUKEE—\$3.00**

<i>Cumberland</i> -All Souls', Domestic.....	1 00
<i>Nashotah</i> -St. Sylvanus', Japan.....	1 00
<i>Star Prairie</i> -St. John's, Domestic.....	1 00

**MINNESOTA—\$13.15**

<i>Appleton</i> -Gethsemane S. S., General.....	13 15
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**MISSISSIPPI—\$10.70**

<i>Waveland</i> -Grace, Domestic.....	10 70
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**MISSOURI—\$16.10**

<i>St. Louis</i> -Christ Church Cathedral, Sp. for Rev. A. W. Mann, for his personal use..	16 10
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**NEWARK—\$109.00**

<i>Morristown</i> -"One of the Marys," General.....	4 00
<i>Orange</i> -Grace S. S., for "Bishop Hobart" scholarship, St. John's School, South Dakota.....	30 00
<i>(South)</i> -Holy Communion, Domestic, \$30; Colored, \$15; Foreign, \$30.....	75 00

**NEW HAMPSHIRE—\$5.45**

<i>Nashua</i> -Good Shepherd, Sp. for Rev. S. C. Partridge, China.....	5 00
<i>Miscellaneous</i> -Branch Wo. Aux., Sp. for school materials for Anvik, Alaska.....	45

**NEW JERSEY—\$583.75**

<i>Beverly</i> -St. Stephen's, Indian, \$4.38; Colored, \$4.37.....	8 75
<i>Elizabeth</i> -St. John's, "A Member," Japan.....	500 00
<i>Mount Holly</i> -Trinity Church, General.....	15 00
<i>New Brunswick</i> -"Ortley," General.....	11 00
<i>Princeton</i> -Trinity Church, Woman's Missionary Association, for "Louisa C. Tuthill" scholarship, Bridgman Memorial School, Shanghai, China.....	40 00
<i>Somerville</i> -St. John's, Domestic and Foreign.....	9 00

**NEW YORK—\$1,048.23**

<i>Ellenville</i> -St. John's Memorial, Foreign.....	1 00
<i>Greenburgh (Hastings)</i> -Zion S. S.,* General.....	20 00
<i>Montrose</i> -Divine Love, Domestic.....	3 00
<i>Newburgh</i> -St. George's, through Wo. Aux., Sp. for Bishop Leonard, Nevada and Utah.....	20 00
<i>New York</i> -Reconciliation, Domestic, \$10; Foreign, \$12.....	22 00
St. Clement's, Mite Chest No. 9,654, Domestic.....	12 50
St. Esprit, Domestic, \$30; Colored, \$10;	



Foreign, \$30.....	70 00	Shanghai, China, \$10; Sp. for Rev. Mr. Murray's work among the blind in Peking, China, \$5.....	15 00
St. Luke's Hospital, General.....	48 00		
St. Paul's Chapel, through Wo. Aux., for "Dr. Haight" scholarship, Duane Hall, Shanghai, China.....	40 00		
W. C. Schermerhorn, Colored.....	200 00	<b>PITTSBURGH—\$36.20</b>	
Mrs. F. B. Austin, through Wo. Aux., Sp. for font for church at Anvik, Alaska.....	25 00	Pittsburgh—Calvary, Indian.....	36 20
Nyack—Grace, "Three Members," General.....	34 00		
Peekskill—St. Peter's, Junior Branch Wo. Aux., Sp. for All Saints' Hall, Beulah, Africa.....	5 00	<b>QUINCY—\$8.00</b>	
Poughkeepsie—St. Paul's, Sp. for Bishop Holly, Haiti.....	5 00	Pre-emption—St. John's, through Wo. Aux., Sp. for salary of teacher in All Saints' School, in charge of the Sisters, Baltimore, Md.....	3 00
Branch Wo. Aux., Sp. for Bishop Whipple, Minnesota.....	25 00	Robin's Nest—Christ Church, General.....	5 00
Red Hook—Christ Church, General.....	9 76		
St. Paul's, through Wo. Aux., for Domestic Salary Fund, \$7.05; Sp. for Foreign Missionaries' Insurance Fund, \$7.05.....	14 10	<b>RHODE ISLAND—\$50.00</b>	
Sing Sing (Briar Cliff)—All Saints', Foreign.....	2 50	Miscellaneous—Branch Wo. Aux., Sp. for Rev. J. W. Perry, Tarboro', N. C., for salary of teacher.....	50 00
West Chester—St. Peter's, Domestic, \$105.24; Colored, \$8.12; Foreign, \$25.19; Sp. for North Dakota, \$197.79.....	336 94		
White Plains—Grace, through Wo. Aux., Domestic.....	69 43	<b>SOUTH CAROLINA—\$13.80</b>	
Yonkers—St. John's, Mrs. Wm. F. Cochran, through Wo. Aux., Sp. for the purchase of a bell for church at Anvik, Alaska.....	85 00	Charleston—Calvary, Colored.....	4 50
		"Severall Church Women," Domestic and Foreign.....	7 92
		Summerville—Epiphany, Colored.....	1 38
<b>NORTH CAROLINA—\$9.08</b>			
Oxford—St. Stephen's, Domestic.....	6 00	<b>TENNESSEE—\$10.00</b>	
Rutherfordton—St. John's, Foreign.....	3 08	Somerville—"A Churchwoman," Domestic and Foreign.....	10 00
<b>OHIO—\$29.54</b>			
Cleveland—Good Shepherd, "Ivy Circle of King's Daughters," through Wo. Aux., Sp. for books for Miss Mailes, Japan.....	20 00	<b>VERMONT—\$153.37</b>	
Cuyahoga Falls—St. John's, Bishop Bedell Class, General.....	5 00	Brandon—St. Thomas', Domestic, \$1.02; Foreign, \$1.02.....	2 04
Hudson—"Layman," General.....	4 54	Cambridgeboro'—Holy Cross, Domestic, 16 cts.; Foreign, 16 cts.....	32
		(Centre)—Holy Apostles', Domestic, 8 cts.; Foreign, 7 cts.....	15
<b>OREGON—\$5.35</b>		Chester—St. Luke's S. S., General.....	11 00
Marshfield—Emmanuel Mission, General....	5 35	Enosburgh—Christ Church, Domestic, 83 cts.; Foreign, 83 cts.....	1 66
		(Falls)—St. Matthew's, Domestic, \$1.20; Foreign, \$1.20.....	2 40
<b>PENNSYLVANIA—\$1,530.78</b>		Fairfax—Christ Church, Domestic, 28 cts.; Foreign, 27 cts.....	55
Downingtown—St. James', through Wo. Aux., Girls' Missionary Society, Sp. for scholarship in All Saints' School, Liberia, \$25; Infant Class, Sp. for St. Mary's Orphanage, Shanghai, China, \$5.....	30 00	Fairfeld—Trinity Church, Domestic, 63 cts.; Foreign, 62 cts.....	1 25
Lower Merion—St. John's, Foreign, \$76 64; Africa, \$5.....	81 64	Forestdale—Grace, Domestic, 9 cts.; Foreign, 9 cts.....	18
Philadelphia—Christ Church Hospital, Mrs. Phelps, through Wo. Aux., for church at Wuchang, China.....	70	Jericho—Calvary, Domestic, 50 cts.; Foreign, 50 cts.....	1 00
Episcopal Hospital Mission, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	2 00	Milton—Trinity Church, Domestic, 36 cts.; Foreign, 36 cts.....	72
Gloria Dei, Mrs. S. B. Simes, Sp. for Rev. T. S. Tyng, Osaka, Japan.....	100 00	Proctorsville—Gethsemane S. S., General....	1 00
Church of the Mediator, through Wo. Aux., Sp. for Rev. J. McKim, for rice fund, Japan.....	10 00	Randolph (West)—St. John's, Domestic and Foreign.....	22 00
(Kensington)—St. Barnabas', "Members," for "Bishop Hare" scholarship, \$30; "Bishop Whipple" scholarship, \$30, St. Mary's School, South Dakota.....	60 00	Rutland (West)—Grace, Domestic, \$1.25; Foreign, \$1.25.....	2 50
St. James', Domestic, \$200; Colored, \$150; Foreign, \$200.....	550 00	Trinity Church, Domestic, \$22.43; Foreign, \$22.43.....	44 86
(Germanstown)—St. Luke's, Indian.....	41 95	Shelburne—Trinity Church, Domestic, \$4; Foreign, \$3.99.....	7 99
(Chestnut Hill)—St. Paul's, Domestic, \$433.36; Colored, \$100.....	533 36	Sheldon—Grace, Domestic, \$1.88; Foreign, \$1.87.....	3 75
"E. N. B." for "Mary Amory Hare" scholarship, St. Mary's School, South Dakota.....	30 00	Miscellaneous—Branch Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund..	50 00
Rev. Alfred L. Elwyn, for salary of Rev. Mr. Gordon, Mexico.....	10 00		
Radnor—St. Martin's S. S., for "St. Martin's" scholarship, Trinity Divinity School, Tokyo, Japan.....	50 00	<b>VIRGINIA—\$260.79</b>	
West Chester—Holy Trinity Church S. S., China.....	14 13	Augusta Co. (Staunton)—Trinity Church S. S., for "Conway McN Whittle" scholarship, St. John's College, Shanghai, China, \$40; "Mary Donaghe" scholarship, Emma Jones School, Shanghai, China, \$20.....	60 00
Willow Grove—Mrs. S. A. Swain, through Wo. Aux., Sp. for Miss Sutton, Japan....	2 00	Fairfax Co.—Truro Parish, Rev. K. Nelson, through Piedmont Convocation, for salary of Rev. H. D. Page, Japan.....	12 50
Miscellaneous—Branch Wo. Aux., Sp. for cemetery of St. Mary's Orphanage,		Truro Parish, Pohick and Olivet churches, through Piedmont Convocation, for salary of Rev. H. D. Page, Japan.....	5 00
		Upper Truro Parish, through Piedmont Convocation, for salary of Rev. H. D. Page, Japan.....	5 00
		Fauquier Co.—Whittle Parish, through Piedmont Convocation, for salary of	

Rev. H. D. Page, Japan.....	12 50
James City Co.—Bruton Parish, General....	3 05
(Williamsburg)—"L." Foreign.....	20 00
Lowdown Co.—Shelburne Parish, through Piedmont Convocation, for salary of Rev. H. D. Page, Japan.....	12 50
Shelburne Parish, St. James', through Piedmont Convocation, for salary of Rev. H. D. Page, Japan.....	4 16
Shelburne Parish, Christ Church, through Piedmont Convocation, for salary of Rev. H. D. Page, Japan.....	2 33
Cash from Convocation, for salary of Rev. H. D. Page, Japan.....	30 00
Mecklenburg Co.—St. Luke's, Foreign.....	10 00
Norfolk Co. (Norfolk)—St. Paul's, Japan.....	58 75
\$35; for Trans-Mississippi Mission, \$23.75	
Roanoke Co. (Salem)—St. Paul's S.S., through Wo. Aux., for "St. Paul's" scholarship, St. John's School, Cape Mount, Africa..	25 00

## WESTERN MICHIGAN—\$27.00

Grand Haven—St. John's, Domestic.....	1 50
Hastings—Emmanuel Church, through Wo. Aux., Sp. for Communion service for church at Hankow, China, \$5; Sp. for child, supported by Western Michigan Branch Wo. Aux., in St. Mary's Orphan- age, Shanghai, China, \$3.....	8 00
Ionio—St. John's S. S. t.....	
Kalamazoo—St. Luke's, through Wo. Aux., for salary of teacher in colored school.....	12 50
Mrs. C. A. Van Deusen, through Wo. Aux., Sp. for Communion service for Hankow, China.....	5 00

## WESTERN NEW YORK—\$191.38

Bath—St. Thomas', Sp. for theological edu- cational work at Wuchang, China.....	32 38
Belmont—St. Philip's, Children's Society, through Wo. Aux., for foreign freight.....	50
Brockport—St. Luke's, Foreign, \$2; thro' Wo. Aux., Sp. for Foreign Missiona- ries' Insurance Fund, \$5; Miss J. E. Rochester, General, \$1.50.....	8 50
Buffalo—Trinity Church, "A Member," through Wo. Aux., Sp. for church fur- nishings for St. James' Parish, Belleville, Kansas.....	10 00
Rochester—St. Paul's, Children's Branch Wo. Aux., for "Louise C. Washburn" scholarship, St. Agnes' School, Osaka, Japan.....	40 00
Miscellaneous—Branch Wo. Aux., for work of the Rev. F. R. Graves, Wuchang, China.....	100 00

## INDIAN TERRITORY—\$5.00

South McAlester—"A. W. Q.," Indian, \$2.50; Foreign, \$2.50.....	5 00
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## NEVADA AND UTAH—\$5.85

## Utah.

Eureka—St. Andrew's, General.....	3 85
Promontory—Mission. General.....	2 00

## NEW MEXICO AND ARIZONA—\$34.85

## New Mexico.

Las Cruces—St. James', through Wo. Aux., Sp. for Bishop Kendrick, \$1.20; Sp. for Foreign Missionaries' Insurance Fund,	
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+The \$25.40 credited in the July No. to Kalamazoo we now learn should have been credited to St. John's S. S.,\* Ionia, Western Michigan.

\$1.20	
Santa Fe—Holy Faith, General, \$4.20; thro' Wo. Aux., Sp. for Bishop Kendrick, \$6; Sp. for Foreign Missionaries' Insurance Fund, \$6.....	16
Arizona.	
Tombstone—St. Paul's, through Wo. Aux., General, \$10; Sp. for Communion ser- vice for Hankow, China, \$6.25.....	16 25

## SOUTH DAKOTA—\$20.01

## Niobrara Deanery.

Santee Mission—Church of Our Merciful Saviour, through Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China....	25
Chapel of Our Blessed Redeemer, thro Wo. Aux., General.....	3 25
Holy Faith, through Wo. Aux., General..	1 00
Stsseton Mission—St. Mary's, through Wo. Aux., for South Dakota.....	2 13
St. John Baptist's through Wo. Aux., Colored, \$2; South Dakota, \$2; Sp. for baby in St. Mary's Orphanage, Shang- hai, China, \$2.54.....	6 54

## Eastern Deanery.

Sioux Falls—St. Augusta Cathedral, Do- mestic, \$1.92; Foreign, \$1.92.....	3 84
Miscellaneous—Branch Wo. Aux., General.	3 00

## THE PLATTE—\$20.15

Ainsworth—Mission, Domestic, \$1; For- eign, 55 cts.....	1 55
Arapahoe—St. Paul's, Domestic, \$3; For- eign, \$2.05.....	5 05
Atkinson—Mission, Domestic, \$1.25; For- eign, 73 cts.....	1 98
Bassett—Mission, Domestic, 30 cts.; For- eign, 20 cts.....	50
Cody—Mission, Domestic, 50 cts.; Foreign, 19 cts.....	69
Ewing—Mission, Domestic, 75 cts.; Foreign, 33 cts.....	1 08
Hastings—St. Mark's, Domestic, \$2; For- eign, \$1.50.....	3 50
Lexington—St. Peter's Mission, Domestic, \$1.40; Foreign, 25 cts.....	1 65
Long Pine—Mission, Domestic, 50 cts.; For- eign, 30 cts.....	80
Minden—Grace Mission, Domestic.....	1 00
Valentine—St. John's, Domestic, \$1.50; For- eign, 85 cts.....	2 35

## WYOMING AND IDAHO—\$9.00

Fort Bridger—"Offering from a Little S. S. Class," Colored.....	9 00
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## FOREIGN—\$1.51

Africa, Crozierville—Christ Church, Epiph- any and Lenten Offering, General.....	1 51
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## MISCELLANEOUS—\$80.00

"H. Y. T.," Sp. for Bishop Holly, Haiti.....	75 00
"Summer Mercies," Domestic.....	5 00

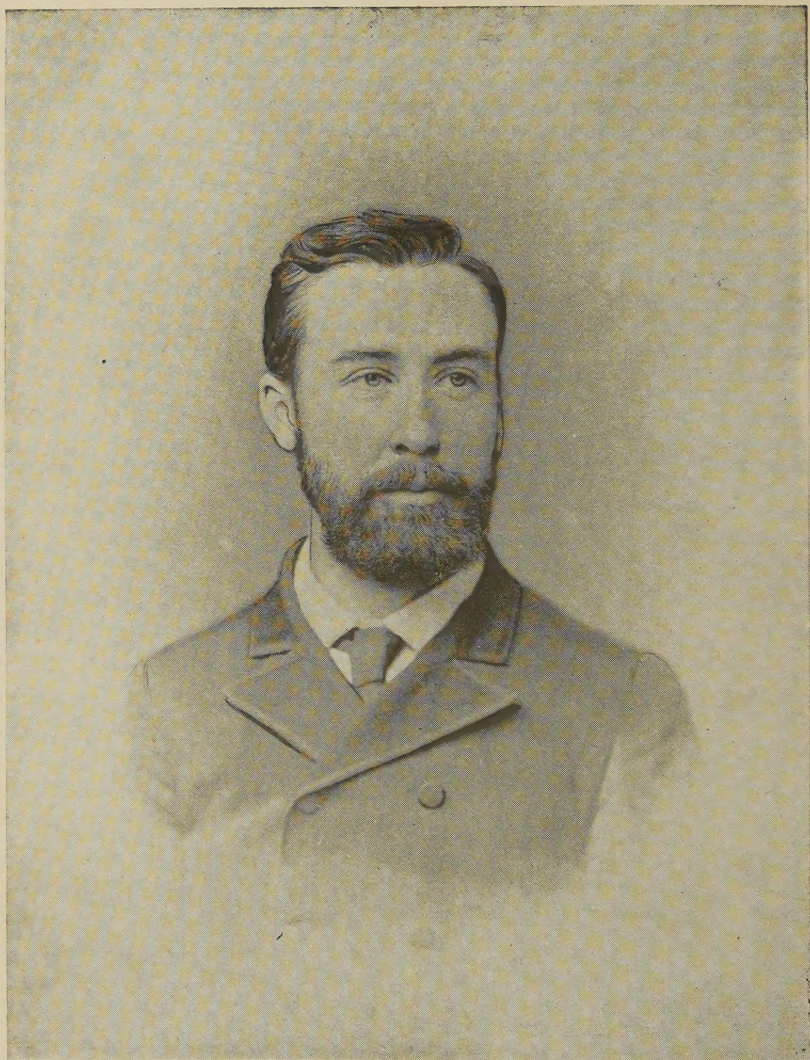
## LEGACIES—\$206.53

Conn., Bridgeport—Estate of Mrs. Wealthy Ann Hunt, General.....	206 53
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Receipts for the month..... \$7,005 17







THE REV. JOHN W. CHAPMAN, MISSIONARY BISHOP-ELECT OF ALASKA.